Stories from the Qur'an
Series 36

The Owners of the Garden

The Story of the Garden Owners Who Deprived the Poor According to the Qur'an and Authentic Hadith



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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

STORIES FROM THE QUR'AN

SERIES 36

THE OWNERS OF THE GARDEN

The Story of the Garden Owners Who Deprived the Poor According to the Qur'an and Authentic Hadith

عَسَىٰ رَبُّنَآ أَن يُبۡدِلَنَا خَيۡرٗا مِّنۡهَآ إِنَّآ إِلَىٰ رَبِّنَا رَٰغِبُونَ

"Perhaps our Lord will substitute for us [one] better than it. Indeed, we are toward our Lord desirous."

SURAH AL-QALAM 68:32

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ACKNOWLEDGEMENT

All praise is due to Allah, who provides and tests His servants with blessings, and who is more pleased with the repentance of His servant. Blessings and peace be upon the Messenger of Allah ﷺ, who taught that charity does not decrease wealth, and upon his family and his Companions.

This eBook is specially dedicated to my beloved wife,

ZAHARAH MOHD LATIF;

my dear children,

MUHAMMAD HAFIZ, NOOR HAZWANI, ABDUL HAKIM, NOOR HIDAYAH, NOR AQILA and **NOR ATIQAH**;

and my sons- and daughters-in-law,

FAZILAH, MALEK, HANIN, FAIRIZAL and **FIRWAN**.

May Allah make us among those who give the poor their right in our wealth, who never forget to say “In sha Allah”, and who hasten to repent when we err. May this knowledge be ‘ilmun yuntafa‘u bih, knowledge that brings benefit.

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ABOUT THE COVER OF THIS EBOOK

The cover of this eBook does not depict any human being or animal. It shows the **scenery** of a **wide fruit orchard** on terraced hillsides, with **neat rows of trees** and soft **morning light**.

The scene is taken from the words of Allah: ***"as We tried the companions of the garden"*** (68:17). The Qur'an does not name the garden or its location, so the cover does not depict any actual garden.

The cover does not depict the garden owners or the poor. The **dark blue band** at the bottom, framed by **fine gold lines**, is where the author's name appears.

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Colour guide: green box = verses of the Qur'an; gold box = Hadith; brown box = archaeological note; blue table = comparison. Underlined blue narrator names can be clicked to open the narrator's page on sunnah.com.

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THE OWNERS OF THE GARDEN

Surah Al-Qalam was revealed in Makkah. Allah mentions the story of the ***companions of the garden*** as a comparison for the Quraysh, who were given blessings yet denied the Messenger of Allah ﷺ: ***"Indeed, We have tried them as We tried the companions of the garden"***.

The story is short but full of lessons: an oath without saying ***In sha Allah***, an intention to ***deprive the poor***, a garden destroyed in one night, and ***repentance*** born of regret. Tafsir Ibn Kathir 68:17

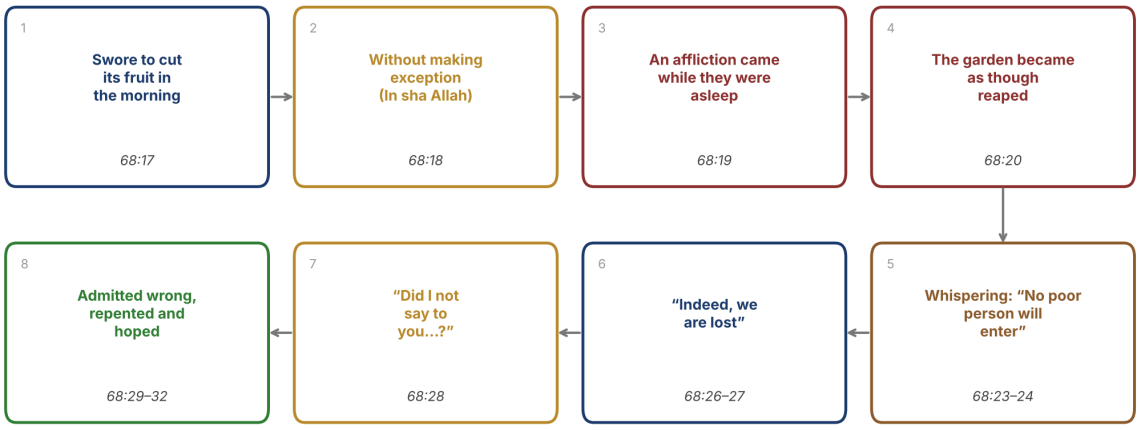


Figure 1: The flow of the story of the owners of the garden according to Surah Al-Qalam 68:17–32.

Note: The translation of the Qur'anic verses in this eBook is Sahih International. The grade of every Hadith is stated in the Hadith box, with a link to sunnah.com.

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AN OATH WITHOUT "IN SHA ALLAH"

SURAH AL-QALAM 68:17–18

إِنَّا بَلَوْنَٰهُمْ كَمَا بَلَوْنَآ أَصْحَٰبَ ٱلْجَنَّةِ إِذْ أَقْسَمُوا۟ لَيَصْرِمُنَّهَا مُصْبِحِينَ ﴿١٧﴾

Indeed, We have tried them as We tried the companions of the garden, when they swore to cut its fruit in the [early] morning.

وَلَا يَسْتَثْنُونَ ﴿١٨﴾

Without making exception.

Translation: Sahih International — quran.com/68:17-18

COMMENTARY ON VERSES 68:17–18 — PLANNING WITHOUT RELYING ON ALLAH

First: A confident oath. ***"when they swore to cut its fruit in the [early] morning"***. They were sure the harvest was theirs. Tafsir Ibn Kathir 68:17

Second: Without exception. ***"Without making exception"***. The commentators explain that they did not say ***"In sha Allah"***; some add that they also did not set aside the share of the poor.

Third: The manners taught by the Qur'an. Allah taught the Messenger of Allah ﷺ: ***"And never say of anything, "Indeed, I will do that tomorrow.""*** ***"Except [when adding], "If Allah wills.""*** (18:23–24). Tafsir Ibn Kathir 18:23

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AFFLICTION WHILE THEY SLEPT

SURAH AL-QALAM 68:19–20

فَطَافَ عَلَيْهَا طَآئِفٌ مِّن رَّبِّكَ وَهُمْ نَآئِمُونَ ﴿١٩﴾

So there came upon the garden an affliction from your Lord while they were asleep.

فَأَصْبَحَتْ كَٱلصَّرِيمِ ﴿٢٠﴾

And it became as though reaped.

Translation: Sahih International — quran.com/68:19-20

COMMENTARY ON VERSES 68:19–20 — ONE NIGHT THAT CHANGED EVERYTHING

First: While they were asleep. ***"So there came upon the garden an affliction from your Lord while they were asleep"***. The plan was made while awake; the affliction came while they slept. Tafsir Ibn Kathir 68:19

Second: A garden destroyed. ***"And it became as though reaped"***. A year's harvest vanished in a single night.

Third: Wealth is in Allah's hand. What we think is ours is in truth a trust, and Allah is able to take it at any time.

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"NO POOR PERSON WILL ENTER"

SURAH AL-QALAM 68:21–25

فَتَنَادَوْا۟ مُصْبِحِينَ ﴿٢١﴾

And they called one another at morning.

أَنِ ٱغْدُوا۟ عَلَىٰ حَرْثِكُمْ إِن كُنتُمْ صَـٰرِمِينَ ﴿٢٢﴾

[Saying], "Go early to your crop if you would cut the fruit."

فَٱنطَلَقُوا۟ وَهُمْ يَتَخَـٰفَتُونَ ﴿٢٣﴾

So they set out, while lowering their voices.

أَن لَّا يَدْخُلَنَّهَا ٱلْيَوْمَ عَلَيْكُم مِّسْكِينٌ ﴿٢٤﴾

[Saying], "There will surely not enter it today upon you [any] poor person."

وَغَدَوْا۟ عَلَىٰ حَرْدٍ قَـٰدِرِينَ ﴿٢٥﴾

And they went early in determination, [assuming themselves] able.

Translation: Sahih International — quran.com/68:21-25

COMMENTARY ON VERSES 68:21–25 — A WHISPERED PLAN

First: A whispered plan. They set out lowering their voices: ***"There will surely not enter it today upon you [any] poor person"***. They knew the plan was wrong, so they kept it secret. Tafsir Ibn Kathir 68:23

Second: Confident in their own strength. ***"And they went early in determination, [assuming themselves] able"***. The Messenger of Allah ﷺ explained the consequence of withholding wealth from good:

HADITH — SAHIH AL-BUKHARI, NO. 1442

حَدَّثَنَا إِسْمَاعِيلُ، قَالَ حَدَّثَنِي أَخِي، عَنْ سُلَيْمَانَ، عَنْ مُعَاوِيَةَ بْنِ أَبِي مُزَرِّدٍ، عَنْ أَبِي الْحُبَابِ، عَنْ أَبِي هُرَيْرَةَ ـ رضى الله عنه ـ أَنَّ النَّبِيَّ صلى الله عليه وسلم قَالَ « مَا مِنْ يَوْمٍ

يُصْبِحُ الْعِبَادُ فِيهِ إِلاَّ مَلَكَانِ يَنْزِلاَنِ فَيَقُولُ أَحَدُهُمَا اللَّهُمَّ أَعْطِ مُنْفِقًا خَلَفًا، وَيَقُولُ الآخَرُ اللَّهُمَّ أَعْطِ مُمْسِكًا تَلَفًا ».

TRANSLATION:

Abu Hurayrah رضى الله عنه narrated that the Prophet ﷺ said: **"There is no day on which the servants wake up except that two angels descend. One of them says: O Allah, give the one who spends a replacement. And the other says: O Allah, give the one who withholds destruction (of his wealth)."**

CHAIN OF NARRATION: Narrated by Imam al-Bukhari: from Isma'il ibn Abi Uwais, from his brother 'Abd al-Hamid ibn Abi Uwais, from Sulaiman ibn Bilal, from Mu'awiyah ibn Abi Muzarrid, from Abu al-Hubab Sa'id ibn Yasar, from Abu Hurairah رضى الله عنه.

REFERENCE: Narrated by Imam al-Bukhari in Sahih al-Bukhari, Book of Zakah, Hadith No. 1442. Also narrated by Muslim (No. 1010).

GRADE: SAHIH — contained in Sahih al-Bukhari, the most authentic book of Hadith after the Qur'an by consensus of the Hadith scholars.

Source: https://sunnah.com/bukhari:1442

"INDEED, WE ARE LOST"

SURAH AL-QALAM 68:26–29

فَلَمَّا رَأَوْهَا قَالُوٓاْ إِنَّا لَضَآلُّونَ ﴿٢٦﴾

But when they saw it, they said, "Indeed, we are lost."

بَلْ نَحْنُ مَحْرُومُونَ ﴿٢٧﴾

Rather, we have been deprived.

قَالَ أَوْسَطُهُمْ أَلَمْ أَقُل لَّكُمْ لَوْلَا تُسَبِّحُونَ ﴿٢٨﴾

The most moderate of them said, "Did I not say to you, 'Why do you not exalt [Allah]?'"

قَالُواْ سُبْحَٰنَ رَبِّنَآ إِنَّا كُنَّا ظَٰلِمِينَ ﴿٢٩﴾

They said, "Exalted is our Lord! Indeed, we were wrongdoers."

Translation: Sahih International — quran.com/68:26-29

COMMENTARY ON VERSES 68:26–29 — FROM SHOCK TO AWARENESS

First: Not recognising their own garden. ***"Indeed, we are lost"***. Then they realised: ***"Rather, we have been deprived"***. Tafsir Ibn Kathir 68:26

Second: The voice of the most moderate. ***"Did I not say to you"***. One of them had advised them, but he was ignored. True advice is proven right in the end.

Third: Admission. ***"Exalted is our Lord! Indeed, we were wrongdoers"***. The first step of repentance is ***admitting the wrong***.

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REGRET AND REPENTANCE

SURAH AL-QALAM 68:30–33

فَأَقۡبَلَ بَعۡضُهُمۡ عَلَىٰ بَعۡضٖ يَتَلَٰوَمُونَ ٣٠

Then they approached one another, blaming each other.

قَالُواْ يَٰوَيۡلَنَآ إِنَّا كُنَّا طَٰغِينَ ٣١

They said, "O woe to us; indeed we were transgressors."

عَسَىٰ رَبُّنَآ أَن يُبۡدِلَنَا خَيۡرٗا مِّنۡهَآ إِنَّآ إِلَىٰ رَبِّنَا رَٰغِبُونَ ٣٢

Perhaps our Lord will substitute for us [one] better than it. Indeed, we are toward our Lord desirous.

كَذَٰلِكَ ٱلۡعَذَابُۖ وَلَعَذَابُ ٱلۡأٓخِرَةِ أَكۡبَرُۚ لَوۡ كَانُواْ يَعۡلَمُونَ ٣٣

Such is the punishment [of this world]. And the punishment of the Hereafter is greater, if they only knew.

Translation: Sahih International — quran.com/68:30-33

COMMENTARY ON VERSES 68:30–33 — HOPE AFTER LOSS

First: Blaming one another, then admitting. ***"O woe to us; indeed we were transgressors"***. Tafsir Ibn Kathir 68:30

Second: Hoping in Allah. ***"Perhaps our Lord will substitute for us [one] better than it"***. The Messenger of Allah ﷺ described how pleased Allah is with the repentance of His servant:

HADITH — SAHIH AL-BUKHARI, NO. 6309

حَدَّثَنَا إِسْحَاقُ، أَخْبَرَنَا حَبَّانُ، حَدَّثَنَا هَمَّامٌ، حَدَّثَنَا قَتَادَةُ، حَدَّثَنَا أَنَسُ بْنُ مَالِكٍ، عَنِ النَّبِيِّ صلى الله عليه وسلم. وَحَدَّثَنَا هُدْبَةُ، حَدَّثَنَا هَمَّامٌ، حَدَّثَنَا قَتَادَةُ، عَنْ أَنَسٍ ـ رضى الله عنه ـ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم « اللَّهُ أَفْرَحُ بِتَوْبَةِ عَبْدِهِ مِنْ أَحَدِكُمْ سَقَطَ عَلَى بَعِيرِهِ، وَقَدْ أَضَلَّهُ فِي أَرْضٍ فَلاَةٍ ».

TRANSLATION:

Anas ibn Malik رضى الله عنه said: The Messenger of Allah ﷺ said: **"Allah is more pleased with the repentance of His servant than one of you who finds his camel after losing it in the desert."**

CHAIN OF NARRATION: Narrated by Imam al-Bukhari through two chains: from Ishaq ibn Mansur, from Habban ibn Hilal; and from Hudbah ibn Khalid — both from Hammam ibn Yahya, from Qatadah, from Anas ibn Malik رضى الله عنه.

REFERENCE: Narrated by Imam al-Bukhari in Sahih al-Bukhari, Book of Supplications, chapter on repentance, Hadith No. 6309. Also narrated by Muslim (No. 2747).

GRADE: SAHIH — contained in Sahih al-Bukhari, the most authentic book of Hadith after the Qur'an by consensus of the Hadith scholars.

Source: https://sunnah.com/bukhari:6309

Third: A greater warning. ***"And the punishment of the Hereafter is greater"***. Losing a garden in this world is only a reminder.

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THE GARDEN WATERED BY A CLOUD

THE OPPOSITE STORY FROM THE MESSENGER OF ALLAH ﷺ

First: Another garden owner. The Messenger of Allah ﷺ told of a garden owner whose attitude was the opposite of the owners of the garden in Surah Al-Qalam:

HADITH — SAHIH MUSLIM, NO. 2984

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، وَزُهَيْرُ بْنُ حَرْبٍ، - وَاللَّفْظُ لأَبِي بَكْرٍ - قَالاَ حَدَّثَنَا يَزِيدُ بْنُ هَارُونَ، حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ أَبِي سَلَمَةَ، عَنْ وَهْبِ بْنِ كَيْسَانَ، عَنْ عُبَيْدِ بْنِ عُمَيْرٍ اللَّيْثِيِّ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ « بَيْنَا رَجُلٌ بِفَلاَةٍ مِنَ الأَرْضِ فَسَمِعَ صَوْتًا فِي سَحَابَةٍ اسْقِ حَدِيقَةَ فُلاَنٍ. فَتَنَحَّى ذَلِكَ السَّحَابُ فَأَفْرَغَ مَاءَهُ فِي حَرَّةٍ فَإِذَا شَرْجَةٌ مِنْ تِلْكَ الشِّرَاجِ قَدِ اسْتَوْعَبَتْ ذَلِكَ الْمَاءَ كُلَّهُ فَتَتَبَّعَ الْمَاءَ فَإِذَا رَجُلٌ قَائِمٌ فِي حَدِيقَتِهِ يُحَوِّلُ الْمَاءَ بِمِسْحَاتِهِ فَقَالَ لَهُ يَا عَبْدَ اللَّهِ مَا اسْمُكَ قَالَ فُلاَنٌ. لِلاِسْمِ الَّذِي سَمِعَ فِي السَّحَابَةِ فَقَالَ لَهُ يَا عَبْدَ اللَّهِ لِمَ تَسْأَلُنِي عَنِ اسْمِي فَقَالَ إِنِّي سَمِعْتُ صَوْتًا فِي السَّحَابِ الَّذِي هَذَا مَاؤُهُ يَقُولُ اسْقِ حَدِيقَةَ فُلاَنٍ لاِسْمِكَ فَمَا تَصْنَعُ فِيهَا قَالَ أَمَّا إِذَا قُلْتَ هَذَا فَإِنِّي أَنْظُرُ إِلَى مَا يَخْرُجُ مِنْهَا فَأَتَصَدَّقُ بِثُلُثِهِ وَآكُلُ أَنَا وَعِيَالِي ثُلُثًا وَأَرُدُّ فِيهَا ثُلُثَهُ ».

TRANSLATION:

Abu Hurayrah رضى الله عنه narrated that the Prophet ﷺ said: **"While a man was in a barren land, he heard a voice from a cloud: Water the garden of so-and-so. The cloud moved aside and poured its water onto a stony lava tract. One of the channels there collected all of that water, so he followed the water and found a man standing in his garden, directing the water with his spade. He said to him: O servant of Allah, what is your name? He said: So-and-so — the name he had heard from the cloud. He said: O servant of Allah, why do you ask my name? He said: I heard a voice in the cloud whose water this is, saying: Water the garden of so-and-so — your name. What do you do with it? He said: Since you have said this, I look at what it produces, then I give a third in charity, I and my family eat a third, and I return a third into it."**

CHAIN OF NARRATION: Narrated by Imam Muslim: from Abu Bakr ibn Abi Shaibah and Zuhair ibn Harb, from Yazid ibn Harun, from 'Abd al-'Aziz ibn Abi Salamah, from Wahb ibn Kaisan, from 'Ubaid ibn 'Umair al-Laithi, from Abu Hurairah رضى الله عنه.

REFERENCE: Narrated by Imam Muslim in Sahih Muslim, Book of Asceticism and Softening of Hearts, chapter on charity to the poor, Hadith No. 2984.

GRADE: SAHIH — contained in Sahih Muslim, the second most authentic book of Hadith after Sahih al-Bukhari.

Source: https://sunnah.com/muslim:2984a

Second: Charity does not decrease. This garden owner gave a third of his yield, yet Allah commanded a cloud to water his garden. The Messenger of Allah ﷺ said:

HADITH — SAHIH MUSLIM, NO. 2588

حَدَّثَنَا يَحْيَى بْنُ أَيُّوبَ، وَقُتَيْبَةُ، وَابْنُ حُجْرٍ، قَالُوا حَدَّثَنَا إِسْمَاعِيلُ، - وَهُوَ ابْنُ جَعْفَرٍ - عَنِ الْعَلاَءِ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، عَنْ رَسُولِ اللَّهِ صلى الله عليه وسلم قَالَ « مَا نَقَصَتْ صَدَقَةٌ مِنْ مَالٍ وَمَا زَادَ اللَّهُ عَبْدًا بِعَفْوٍ إِلاَّ عِزًّا وَمَا تَوَاضَعَ أَحَدٌ لِلَّهِ إِلاَّ رَفَعَهُ اللَّهُ ».

TRANSLATION:

Abu Hurayrah رضى الله عنه narrated that the Messenger of Allah ﷺ said: **"Charity does not decrease wealth.**

Allah does not increase a servant who forgives except in honour. And no one humbles himself for the sake of Allah except that Allah raises him."

CHAIN OF NARRATION: Narrated by Imam Muslim: from Yahya ibn Ayyub, Qutaibah ibn Sa'id and 'Ali ibn Hujr, from Isma'il ibn Ja'far, from al-'Ala' ibn 'Abd ar-Rahman, from his father 'Abd ar-Rahman ibn Ya'qub, from Abu Hurairah رضى الله عنه.

REFERENCE: Narrated by Imam Muslim in Sahih Muslim, Book of Virtue, Good Manners and Joining of Ties, chapter on forgiveness and humility, Hadith No. 2588.

GRADE: SAHIH — contained in Sahih Muslim, the second most authentic book of Hadith after Sahih al-Bukhari.

Source: https://sunnah.com/muslim:2588

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WHAT THE QUR'AN DOES NOT TELL

The Qur'an does not name the garden owners, the location of the garden, or its era. Guided by Sahih al-Bukhari 4485 (Series 1), we add no outside details.

POPULAR STORIES AND WHAT REVELATION STATES

THE POPULAR STORY	WHAT THE QUR'AN AND AUTHENTIC HADITH STATE
The garden was in Dirwan, near San'a' in Yemen.	The Qur'an does not name the place. This view comes from some of the Tabi'in, without an authentic marfu' Hadith.
Their father was a righteous man who gave the poor their share; after his death, his sons refused.	Not mentioned in the Qur'an or authentic Hadith. It is a report of some of the Salaf quoted in books of tafsir.
The garden was a vineyard, and they were a certain number of brothers.	The Qur'an only says "the garden" (al-jannah) without the type of fruit or the number of owners.
Allah replaced it with a better garden.	The Qur'an only mentions their hope (68:32). The replacement is not established by authentic Hadith.

ARCHAEOLOGICAL NOTE

ARCHAEOLOGICAL NOTE: NO FINDING CAN BE LINKED

No archaeological finding published in an academic journal can be linked to the garden in Surah Al-Qalam. This story is about human attitudes towards blessings, not about a historical site.

Claim not included. The claim that remains of the garden can still be seen at Dirwan, Yemen, is **not included** — no archaeological evidence supports it, and the Qur'an does not name the location of the garden.

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THE RIGHT OF THE POOR IN OUR WEALTH

Two stories of garden owners: one deprived the poor and lost everything; the other gave a third and his garden was watered by the command of Allah.

	Garden Owners in Surah Al-Qalam	The Garden Owner in the Hadith
Intention	Cut all the fruit for themselves (68:17)	Looked at the yield and divided it in three
The poor	"No poor person will enter" (68:24)	Gave a third in charity
The garden	Destroyed in one night (68:20)	A cloud commanded to water it
Outcome	Regretted and repented (68:29–32)	Kept giving and tending his garden (Muslim 2984)
Lesson	"Give the withholder destruction" (al-Bukhari 1442)	"Charity does not decrease wealth" (Sahih Muslim 2588)

Figure 2: The owners of the garden in Surah Al-Qalam compared with the garden owner in the authentic Hadith.

LESSONS FROM THIS STORY

First: Add "In sha Allah" to every plan. (68:18; 18:23–24).

Second: Wealth can vanish in an instant. (68:19–20).

Third: Depriving the poor invites destruction. (68:24; Sahih al-Bukhari 1442).

Fourth: Listen to the advice of the moderate. (68:28).

Fifth: Admit the wrong and hasten to repent. (68:29–32; Sahih al-Bukhari 6309).

Sixth: Charity does not decrease wealth. (Sahih Muslim 2984, 2588).

Seventh: The punishment of the Hereafter is greater than worldly loss. (68:33).

CONCLUSION

Every provision Allah grants contains ***the right of others***. The owners of the garden learned this the hard way, but they did not despair: ***"Indeed, we are toward our Lord desirous"***. May Allah make us givers before we are tested with loss. Amin.

In sha Allah, the series **Stories from the Qur'an** will continue with the next story — with the same method: the Qur'an, authentic Hadith, and solid archaeological findings only.

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ADDITIONAL HADITH CITED IN THE TEXT

Sahih al-Bukhari 4485 (neither believe nor disbelieve the People of the Book). https://sunnah.com/bukhari:4485

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SURAH AL-BAQARAH 2:261

مَّثَلُ ٱلَّذِينَ يُنفِقُونَ أَمۡوَٰلَهُمۡ فِي سَبِيلِ ٱللَّهِ كَمَثَلِ حَبَّةٍ أَنۢبَتَتۡ سَبۡعَ سَنَابِلَ فِي كُلِّ سُنۢبُلَةٖ مِّاْئَةُ حَبَّةٖۗ وَٱللَّهُ يُضَٰعِفُ لِمَن يَشَآءُۚ وَٱللَّهُ وَٰسِعٌ عَلِيمٌ ٢٦١

The example of those who spend their wealth in the way of Allah is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains. And Allah multiplies [His reward] for whom He wills. And Allah is all-Encompassing and Knowing.

Translation: Sahih International — quran.com/2:261

SURAH SABA' 34:39

قُلۡ إِنَّ رَبِّي يَبۡسُطُ ٱلرِّزۡقَ لِمَن يَشَآءُ مِنۡ عِبَادِهِۦ وَيَقۡدِرُ لَهُۥۚ وَمَآ أَنفَقۡتُم مِّن شَيۡءٖ فَهُوَ يُخۡلِفُهُۥۖ وَهُوَ خَيۡرُ ٱلرَّٰزِقِينَ ٣٩

Say, "Indeed, my Lord extends provision for whom He wills of His servants and restricts [it] for him. But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers."

Translation: Sahih International — quran.com/34:39

HADITH — SAHIH MUSLIM, NO. 2588

حَدَّثَنَا يَحْيَى بْنُ أَيُّوبَ، وَقُتَيْبَةُ، وَابْنُ، حُجْرٍ قَالُوا حَدَّثَنَا إِسْمَاعِيلُ، - وَهُوَ ابْنُ جَعْفَرٍ - عَنِ الْعَلاَءِ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، عَنْ رَسُولِ اللَّهِ صلى الله عليه وسلم قَالَ « مَا نَقَصَتْ صَدَقَةٌ مِنْ مَالٍ وَمَا زَادَ اللَّهُ عَبْدًا بِعَفْوٍ إِلاَّ عِزًّا وَمَا تَوَاضَعَ أَحَدٌ لِلَّهِ إِلاَّ رَفَعَهُ اللَّهُ ».

TRANSLATION:

Abu Hurayrah رضى الله عنه narrated that the Messenger of Allah ﷺ said: "Charity does not decrease wealth.

Allah does not increase a servant who forgives except in honour. And no one humbles himself for the sake of Allah except that Allah raises him in rank."

CHAIN OF NARRATION: Narrated by Imam Muslim: from Yahya bin Ayyub, Qutaibah bin Sa'id and 'Ali bin Hujr, from Isma'il bin Ja'far, from al-'Ala' bin 'Abd al-Rahman, from his father 'Abd al-Rahman bin Ya'qub, from Abu Hurayrah رضى الله عنه .

REFERENCE: Narrated by Imam Muslim in Sahih Muslim, Book of Virtue, Good Manners and Joining the Ties of Kinship (Kitab al-Birr wa al-Silah wa al-Adab), chapter on the encouragement of forgiveness and humility, Hadith No. 2588.

GRADE: SAHIH — contained in Sahih Muslim.

Source: https://sunnah.com/muslim:2588

HADITH — SAHIH MUSLIM, NO. 1631

حَدَّثَنَا يَحْيَى بْنُ أَيُّوبَ، وَقُتَيْبَةُ، - يَعْنِي ابْنَ سَعِيدٍ - وَابْنُ حُجْرٍ قَالُوا حَدَّثَنَا إِسْمَاعِيلُ، - هُوَ ابْنُ جَعْفَرٍ - عَنِ الْعَلاَءِ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ « إِذَا مَاتَ الإِنْسَانُ انْقَطَعَ عَنْهُ عَمَلُهُ إِلاَّ مِنْ ثَلاَثَةٍ إِلاَّ مِنْ صَدَقَةٍ جَارِيَةٍ أَوْ عِلْمٍ يُنْتَفَعُ بِهِ أَوْ وَلَدٍ صَالِحٍ يَدْعُو لَهُ ».

TRANSLATION:

Abu Hurayrah رضى الله عنه narrated that the Messenger of Allah ﷺ said: "When a person dies, his deeds come to an end except for three: an ongoing charity, knowledge that is benefited from, or a righteous child who prays for him."

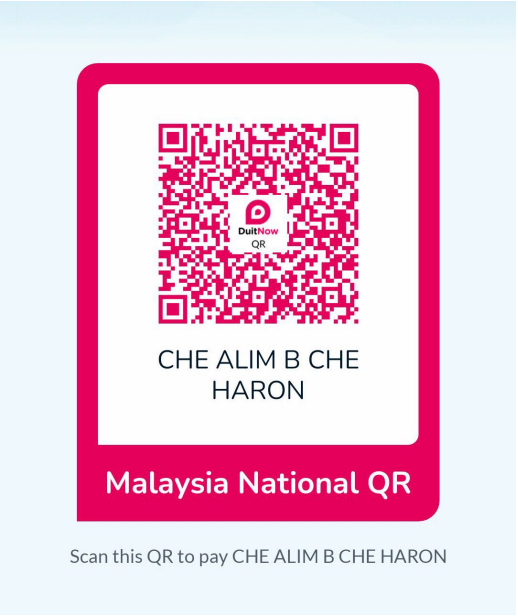
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GRADE: SAHIH — contained in Sahih Muslim.

Source: https://sunnah.com/muslim:1631

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