STORIES FROM THE QUR'AN

SERIES 28

A TABLE FROM THE HEAVEN

The Story of Prophet Jesus and the Disciples According to the Qur'an and Authentic Hadith



HJ CHE ALIM HJ CHE HARON

AK (KELANTAN)

quranscience.my

© 2026 CE / 1448 AH Hj Che Alim Hj Che Haron AK (Kelantan) • quranscience.my • @QuranDanSains

This eBook is FREE for Muslims — not for sale.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

STORIES FROM THE QUR'AN

SERIES 28

A TABLE FROM THE HEAVEN

The Story of Prophet Jesus and the Disciples According to the Qur'an and Authentic Hadith

قَالَ عِيسَى ٱبْنُ مَرْيَمَ ٱللَّهُمَّ رَبَّنَآ أَنزِلْ عَلَيْنَا مَآئِدَةً مِّنَ ٱلسَّمَآءِ تَكُونُ لَنَا عِيدًا لِّأَوَّلِنَا وَءَاخِرِنَا وَءَايَةً مِّنكَ وَٱرْزُقْنَا وَأَنتَ خَيْرُ ٱلرَّٰزِقِينَ

"Said Jesus, the son of Mary, "O Allah, our Lord, send down to us a table [spread with food] from the heaven to be for us a festival for the first of us and the last of us and a sign from You. And provide for us, and You are the best of providers."."

SURAH AL-MA'IDAH 5:114

HJ CHE ALIM HJ CHE HARON

quranscience.my | @QuranDanSains

© 2026 CE / 1448 AH quranscience.my — free eBook. Not for sale.

ACKNOWLEDGEMENT

All praise is due to Allah, the best of providers, who sends down a table from the heaven to whom He wills, and who brings to nothing the plots of the wrongdoers. Blessings and peace be upon the Messenger of Allah ﷺ, whose coming Prophet Jesus عَلَيْهِ السَّلَامُ foretold by the name Ahmad, and upon his family and his Companions.

This eBook is specially dedicated to my beloved wife,

ZAHARAH MOHD LATIF;

my dear children,

MUHAMMAD HAFIZ, NOOR HAZWANI, ABDUL HAKIM, NOOR HIDAYAH, NOR AQILA and **NOR ATIQAH**;

and my sons- and daughters-in-law,

FAZILAH, MALEK, HANIN, FAIRIZAL and **FIRWAN**.

May Allah make us supporters of His religion like the disciples, and keep us far from excess in religion.
May this knowledge be ‘ilmun yuntafa‘u bih, knowledge that brings benefit.

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

ABOUT THE COVER OF THIS EBOOK

The cover of this eBook does not depict any human being. It shows the **scenery** of a **simple wooden table** under a **radiant sky**, with a modest meal on a white cloth.

The scene is taken from the supplication of Prophet Jesus عَلَيْهِ السَّلَامُ: ***"send down to us a table [spread with food] from the heaven"*** (5:114). The Qur'an does not describe what was on the table, so the cover does not try to depict it in detail.

The cover does not depict Prophet Jesus عَلَيْهِ السَّلَامُ, the disciples, an angel or any figure. The **dark blue band** at the bottom, framed by **fine gold lines**, is where the author's name appears.

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

CONTENTS

A TABLE FROM THE HEAVEN — *Introduction*

1. WRITING, WISDOM, THE TORAH AND THE GOSPEL — *Ali 'Imran 3:48–51*

2. SIGNS BY PERMISSION OF ALLAH — *Ali 'Imran 3:49; Al-Ma'idah 5:110*

3. GOOD TIDINGS: AHMAD — *As-Saff 61:6*

4. "WHO ARE MY SUPPORTERS?" — *Ali 'Imran 3:52–53; As-Saff 61:14; Sahih al-Bukhari 2846*

5. A TABLE FROM THE HEAVEN — *Al-Ma'idah 5:112–115*

6. THEY PLANNED, BUT ALLAH PLANNED — *Ali 'Imran 3:54–55; An-Nisa' 4:157–158*

7. THE SERVANT OF ALLAH AND HIS MESSENGER — *An-Nisa' 4:171; Az-Zukhruf 43:59; Sahih al-Bukhari 3435, 3445*

8. A QUESTION ON THE DAY OF RESURRECTION — *Al-Ma'idah 5:116–118*

9. HIS DESCENT AT THE END OF TIME — *An-Nisa' 4:159; Sahih al-Bukhari 3448*

10. WHAT THE QUR'AN DOES NOT TELL — *Israiliyyat and Archaeological Note*

11. AN HONOURED SERVANT — *Synthesis and Conclusion*

REFERENCES

SUPPORT & DONATIONS

Colour guide: green box = verses of the Qur'an; gold box = Hadith; brown box = archaeological note; blue table = comparison. Underlined blue narrator names can be clicked to open the narrator's page on sunnah.com.

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

A TABLE FROM THE HEAVEN

In Series 27, Prophet Jesus عَلَيْهِ السَّلَامُ said from the cradle: ***"Indeed, I am the servant of Allah"***. This series continues his story as ***a messenger to the Children of Israel*** — his signs, his supporters, the table from the heaven, the plots of his enemies, and how Allah raised him.

The story of Prophet Jesus عَلَيْهِ السَّلَامُ is the story people have disputed most. The Qur'an came as ***"the word of truth about which they are in dispute"*** — rejecting excess, and affirming that he is ***the servant of Allah and His Messenger***.

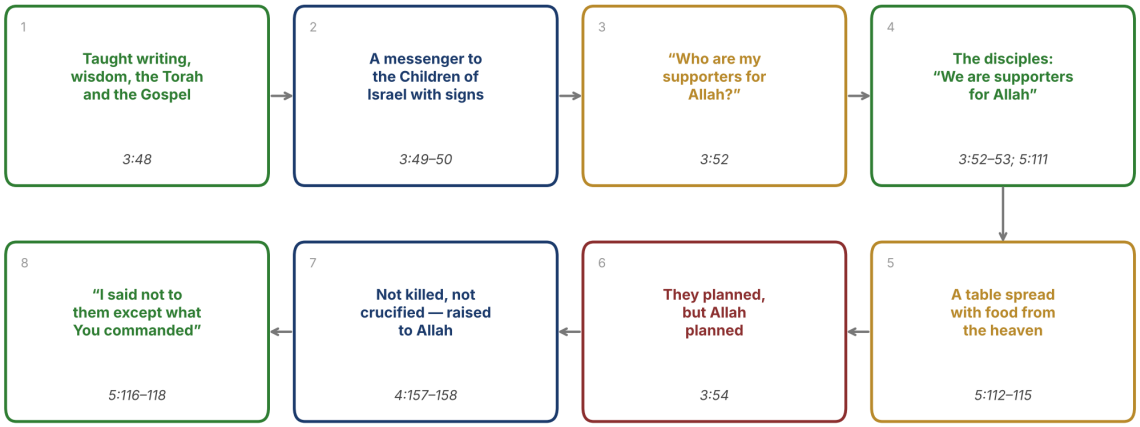


Figure 1: The flow of the story of Prophet Jesus — from being taught the Scripture to the question on the Day of Resurrection.

Note: The translation of the Qur'anic verses in this eBook is Sahih International. The translations of the Hadith are our own, from the Arabic text. The grade of each Hadith is stated in its Hadith box, with a link to sunnah.com.

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

WRITING, WISDOM, THE TORAH AND THE GOSPEL

SURAH ALI 'IMRAN 3:48

وَيُعَلِّمُهُ ٱلْكِتَٰبَ وَٱلْحِكْمَةَ وَٱلتَّوْرَىٰةَ وَٱلْإِنجِيلَ ﴿٤٨﴾

And He will teach him writing and wisdom and the Torah and the Gospel.

Translation: Sahih International — quran.com/3:48

SURAH ALI 'IMRAN 3:50

وَمُصَدِّقًا لِّمَا بَيْنَ يَدَىَّ مِنَ ٱلتَّوْرَىٰةِ وَلِأُحِلَّ لَكُم بَعْضَ ٱلَّذِى حُرِّمَ عَلَيْكُمْ ۚ وَجِئْتُكُم بِـَٔايَةٍ مِّن رَّبِّكُمْ فَٱتَّقُوا۟ ٱللَّهَ وَأَطِيعُونِ ﴿٥٠﴾

And [I have come] confirming what was before me of the Torah and to make lawful for you some of what was forbidden to you. And I have come to you with a sign from your Lord, so fear Allah and obey me.

Translation: Sahih International — quran.com/3:50

EXPLANATION OF VERSES 3:48–51 — THE MESSAGE OF A MESSENGER

First: Knowledge from Allah. ***"And He will teach him writing and wisdom and the Torah and the Gospel"***. Tafsir Ibn Kathir 3:48

Second: Confirming, not cancelling. ***"confirming what was before me of the Torah"***, and ***"to make lawful for you some of what was forbidden to you"***.

Third: The heart of his call is tawhid. ***"Indeed, Allah is my Lord and your Lord, so worship Him. That is the straight path"***. The same call as every prophet before him.

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

SIGNS BY PERMISSION OF ALLAH

SURAH ALI 'IMRAN 3:49

وَرَسُولًا إِلَىٰ بَنِيٓ إِسۡرَٰٓءِيلَ أَنِّي قَدۡ جِئۡتُكُم بِـَٔايَةٖ مِّن رَّبِّكُمۡ أَنِّيٓ أَخۡلُقُ لَكُم
مِّنَ ٱلطِّينِ كَهَيۡـَٔةِ ٱلطَّيۡرِ فَأَنفُخُ فِيهِ فَيَكُونُ طَيۡرَۢا بِإِذۡنِ ٱللَّهِۖ وَأُبۡرِئُ ٱلۡأَكۡمَهَ
وَٱلۡأَبۡرَصَ وَأُحۡيِ ٱلۡمَوۡتَىٰ بِإِذۡنِ ٱللَّهِۖ وَأُنَبِّئُكُم بِمَا تَأۡكُلُونَ وَمَا تَدَّخِرُونَ فِي
بُيُوتِكُمۡۚ إِنَّ فِي ذَٰلِكَ لَأٓيَةٗ لَّكُمۡ إِن كُنتُم مُّؤۡمِنِينَ ٤٩

And [make him] a messenger to the Children of Israel, [who will say], 'Indeed I have come to you with a sign from your Lord in that I design for you from clay [that which is] like the form of a bird, then I breathe into it and it becomes a bird by permission of Allah. And I cure the blind and the leper, and I give life to the dead - by permission of Allah. And I inform you of what you eat and what you store in your houses. Indeed in that is a sign for you, if you are believers.

Translation: Sahih International — quran.com/3:49

EXPLANATION OF VERSES 3:49 AND 5:110 — "BY PERMISSION OF ALLAH"

First: Astonishing signs. ***"I design for you from clay [that which is] like the form of a bird, then I breathe into it and it becomes a bird by permission of Allah"***; ***"And I cure the blind and the leper, and I give life to the dead - by permission of Allah"***.

Second: A phrase repeated. In 5:110, Allah repeats ***"with My permission"*** with every sign: ***"you healed the blind and the leper with My permission"***. This closes the door to anyone who would take these signs as proof of divinity. Tafsir Ibn Kathir 5:110

Third: Signs suited to their time. Scholars mention that the time of Prophet Jesus عَلَيْهِ السَّلَامُ was known for medicine, so Allah gave him signs that surpassed the skill of the physicians. Tafsir Ibn Kathir 3:49

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

GOOD TIDINGS: AHMAD

SURAH AS-SAFF 61:6

وَإِذْ قَالَ عِيسَى ٱبْنُ مَرْيَمَ يَٰبَنِىٓ إِسْرَٰٓءِيلَ إِنِّى رَسُولُ ٱللَّهِ إِلَيْكُم مُّصَدِّقًا لِّمَا
بَيْنَ يَدَىَّ مِنَ ٱلتَّوْرَىٰةِ وَمُبَشِّرًۢا بِرَسُولٍ يَأْتِى مِنۢ بَعْدِى ٱسْمُهُۥٓ أَحْمَدُ ۖ فَلَمَّا
جَآءَهُم بِٱلْبَيِّنَٰتِ قَالُوا۟ هَٰذَا سِحْرٌ مُّبِينٌ ﴿٦﴾

And [mention] when Jesus, the son of Mary, said, "O children of Israel, indeed I am the messenger of Allah to you confirming what came before me of the Torah and bringing good tidings of a messenger to come after me, whose name is Ahmad." But when he came to them with clear evidences, they said, "This is obvious magic."

Translation: Sahih International — quran.com/61:6

EXPLANATION OF VERSE 61:6 — A BRIDGE BETWEEN TWO MESSENGERS

First: Confirming what came before. ***"confirming what came before me of the Torah"***.

Second: Announcing what comes after. ***"bringing good tidings of a messenger to come after me, whose name is Ahmad"***. Prophet Jesus عَلَيْهِ السَّلَامُ is ***the last prophet before Prophet Muhammad*** ﷺ, as he ﷺ said: "there is no prophet between me and him" (Sahih al-Bukhari 3442, Series 27). Tafsir Ibn Kathir 61:6

Third: The same rejection. ***"they said, "This is obvious magic.""*** — the same accusation was made against Prophet Jesus)5:110(عَلَيْهِ السَّلَامُ and against Prophet Muhammad ﷺ.

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

"WHO ARE MY SUPPORTERS?"

SURAH ALI 'IMRAN 3:52

فَلَمَّآ أَحَسَّ عِيسَىٰ مِنۡهُمُ ٱلۡكُفۡرَ قَالَ مَنۡ أَنصَارِيٓ إِلَى ٱللَّهِۖ قَالَ ٱلۡحَوَارِيُّونَ نَحۡنُ أَنصَارُ ٱللَّهِ ءَامَنَّا بِٱللَّهِ وَٱشۡهَدۡ بِأَنَّا مُسۡلِمُونَ ٥٢

But when Jesus felt [persistence in] disbelief from them, he said, "Who are my supporters for [the cause of] Allah?" The disciples said, "We are supporters for Allah. We have believed in Allah and testify that we are Muslims [submitting to Him]."

Translation: Sahih International — quran.com/3:52

SURAH ALI 'IMRAN 3:53

رَبَّنَآ ءَامَنَّا بِمَآ أَنزَلۡتَ وَٱتَّبَعۡنَا ٱلرَّسُولَ فَٱكۡتُبۡنَا مَعَ ٱلشَّٰهِدِينَ ٥٣

Our Lord, we have believed in what You revealed and have followed the messenger Jesus, so register us among the witnesses [to truth].

Translation: Sahih International — quran.com/3:53

EXPLANATION OF VERSES 3:52–53 AND 61:14 — THE DISCIPLES

First: A call when rejected. ***"But when Jesus felt [persistence in] disbelief from them, he said, "Who are my supporters for [the cause of] Allah?""***.

Second: A timeless answer. ***"We are supporters for Allah. We have believed in Allah and testify that we are Muslims [submitting to Him]"***. They called themselves ***muslimun*** — for the religion of all the prophets is Islam. Tafsir Ibn Kathir 3:52

Third: A call to us. ***"O you who have believed, be supporters of Allah, as when Jesus, the son of Mary, said to the disciples"*** (61:14). Every prophet has his devoted helper:

HADITH — SAHIH AL-BUKHARI, NO. 2846

حَدَّثَنَا أَبُو نُعَيْمٍ، حَدَّثَنَا سُفْيَانُ، عَنْ مُحَمَّدِ بْنِ الْمُنْكَدِرِ، عَنْ جَابِرٍ ـ رضى الله عنه ـ قَالَ قَالَ النَّبِيُّ صلى الله عليه وسلم « مَنْ يَأْتِينِي بِخَبَرِ الْقَوْمِ يَوْمَ الأَحْزَابِ ». قَالَ الزُّبَيْرُ أَنَا.

ثُمَّ قَالَ « مَنْ يَأْتِينِي بِخَبَرِ الْقَوْمِ ». قَالَ الزُّبَيْرُ أَنَا. فَقَالَ النَّبِيُّ صلى الله عليه وسلم « إِنَّ لِكُلِّ نَبِيٍّ حَوَارِيًّا، وَحَوَارِيَّ الزُّبَيْرُ ».

TRANSLATION:

Jabir رضى الله عنه said: On the day of al-Ahzab, the Prophet ﷺ said: **"Who will bring me news of the enemy?"** Al-Zubayr said: I will. Then he said again: **"Who will bring me news of the enemy?"** Al-Zubayr said: I will. So the Prophet ﷺ said: **"Every prophet has a hawari (a devoted helper), and my hawari is al-Zubayr."**

CHAIN OF NARRATION: Narrated by Imam al-Bukhari: from Abu Nu'aym al-Fadl ibn Dukayn, from Sufyan al-Thawri, from Muhammad ibn al-Munkadir, from Jabir ibn 'Abdullah رضى الله عنهما.

REFERENCE: Narrated by Imam al-Bukhari in Sahih al-Bukhari, Book of Jihad and Expeditions, chapter on the virtue of the scout, Hadith No. 2846. Also narrated by Muslim (No. 2415).

GRADE: SAHIH — contained in Sahih al-Bukhari, the most authentic book of Hadith after the Qur'an by consensus of the Hadith scholars.

Source: https://sunnah.com/bukhari:2846

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

A TABLE FROM THE HEAVEN

SURAH AL-MA'IDAH 5:112

إِذْ قَالَ ٱلْحَوَارِيُّونَ يَٰعِيسَى ٱبْنَ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَن يُنَزِّلَ عَلَيْنَا مَآئِدَةً مِّنَ ٱلسَّمَآءِ ۖ قَالَ ٱتَّقُوا۟ ٱللَّهَ إِن كُنتُم مُّؤْمِنِينَ ﴿١١٢﴾

[And remember] when the disciples said, "O Jesus, Son of Mary, can your Lord send down to us a table [spread with food] from the heaven? [Jesus] said," Fear Allah, if you should be believers.

Translation: Sahih International — quran.com/5:112

SURAH AL-MA'IDAH 5:114

قَالَ عِيسَى ٱبْنُ مَرْيَمَ ٱللَّهُمَّ رَبَّنَآ أَنزِلْ عَلَيْنَا مَآئِدَةً مِّنَ ٱلسَّمَآءِ تَكُونُ لَنَا عِيدًا لِّأَوَّلِنَا وَءَاخِرِنَا وَءَايَةً مِّنكَ ۖ وَٱرْزُقْنَا وَأَنتَ خَيْرُ ٱلرَّٰزِقِينَ ﴿١١٤﴾

Said Jesus, the son of Mary, "O Allah, our Lord, send down to us a table [spread with food] from the heaven to be for us a festival for the first of us and the last of us and a sign from You. And provide for us, and You are the best of providers."

Translation: Sahih International — quran.com/5:114

SURAH AL-MA'IDAH 5:115

قَالَ ٱللَّهُ إِنِّى مُنَزِّلُهَا عَلَيْكُمْ ۖ فَمَن يَكْفُرْ بَعْدُ مِنكُمْ فَإِنِّىٓ أُعَذِّبُهُۥ عَذَابًا لَّآ أُعَذِّبُهُۥٓ أَحَدًا مِّنَ ٱلْعَٰلَمِينَ ﴿١١٥﴾

Allah said, "Indeed, I will sent it down to you, but whoever disbelieves afterwards from among you - then indeed will I punish him with a punishment by which I have not punished anyone among the worlds."

Translation: Sahih International — quran.com/5:115

EXPLANATION OF VERSES 5:112–115 — A REQUEST, A SUPPLICATION AND A WARNING

First: The disciples' request. ***"can your Lord send down to us a table [spread with food] from the heaven?"*** Prophet Jesus عَلَيْهِ السَّلَامُ replied: ***"Fear Allah, if you should be believers"***.

Second: Their purpose. ***"let our hearts be reassured and know that you have been truthful to us"***. Like Prophet Abraham عَلَيْهِ السَّلَامُ: "but [I ask] only that my heart may be satisfied" (2:260).

Third: A prophet's supplication. ***"O Allah, our Lord, send down to us a table [spread with food] from the heaven to be for us a festival"***, and he closed it with: ***"You are the best of providers"***.

Fourth: A great blessing, a great responsibility. ***"Indeed, I will sent it down to you, but whoever disbelieves afterwards from among you - then indeed will I punish him"***. The clearer the sign, the heavier the responsibility. Tafsir Ibn Kathir 5:115

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

THEY PLANNED, BUT ALLAH PLANNED

SURAH ALI 'IMRAN 3:55

إِذْ قَالَ ٱللَّهُ يَٰعِيسَىٰٓ إِنِّى مُتَوَفِّيكَ وَرَافِعُكَ إِلَىَّ وَمُطَهِّرُكَ مِنَ ٱلَّذِينَ كَفَرُوا۟
وَجَاعِلُ ٱلَّذِينَ ٱتَّبَعُوكَ فَوْقَ ٱلَّذِينَ كَفَرُوٓا۟ إِلَىٰ يَوْمِ ٱلْقِيَٰمَةِ ۖ ثُمَّ إِلَىَّ
مَرْجِعُكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ ﴿٥٥﴾

[Mention] when Allah said, "O Jesus, indeed I will take you and raise you to Myself and purify you from those who disbelieve and make those who follow you [in submission to Allah alone] superior to those who disbelieve until the Day of Resurrection. Then to Me is your return, and I will judge between you concerning that in which you used to differ."

Translation: Sahih International — quran.com/3:55

SURAH AN-NISA' 4:157

وَقَوْلِهِمْ إِنَّا قَتَلْنَا ٱلْمَسِيحَ عِيسَى ٱبْنَ مَرْيَمَ رَسُولَ ٱللَّهِ وَمَا قَتَلُوهُ وَمَا
صَلَبُوهُ وَلَٰكِن شُبِّهَ لَهُمْ ۚ وَإِنَّ ٱلَّذِينَ ٱخْتَلَفُوا۟ فِيهِ لَفِى شَكٍّ مِّنْهُ ۚ مَا لَهُم بِهِۦ
مِنْ عِلْمٍ إِلَّا ٱتِّبَاعَ ٱلظَّنِّ ۚ وَمَا قَتَلُوهُ يَقِينًۢا ﴿١٥٧﴾

And [for] their saying, "Indeed, we have killed the Messiah, Jesus, the son of Mary, the messenger of Allah." And they did not kill him, nor did they crucify him; but [another] was made to resemble him to them. And indeed, those who differ over it are in doubt about it. They have no knowledge of it except the following of assumption. And they did not kill him, for certain.

Translation: Sahih International — quran.com/4:157

SURAH AN-NISA' 4:158

بَل رَّفَعَهُ ٱللَّهُ إِلَيْهِ ۚ وَكَانَ ٱللَّهُ عَزِيزًا حَكِيمًا ﴿١٥٨﴾

Rather, Allah raised him to Himself. And ever is Allah Exalted in Might and Wise.

Translation: Sahih International — quran.com/4:158

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

EXPLANATION OF VERSES 3:54–55 AND 4:157–158 — RAISED TO HIMSELF

First: A plot brought to nothing. ***"And the disbelievers planned, but Allah planned. And Allah is the best of planners"*** (3:54).

Second: Allah's promise. ***"O Jesus, indeed I will take you and raise you to Myself and purify you from those who disbelieve"***. The majority of commentators explain that he was ***raised alive***. Tafsir Ibn Kathir 3:55

Third: A firm denial. ***"And they did not kill him, nor did they crucify him; but [another] was made to resemble him to them"***; ***"They have no knowledge of it except the following of assumption"***.

Fourth: A certain end. ***"Rather, Allah raised him to Himself. And ever is Allah Exalted in Might and Wise"***. Who was "made to resemble him"? The Qur'an does not say — see the table of Israiliyyat. Tafsir Ibn Kathir 4:157

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

THE SERVANT OF ALLAH AND HIS MESSENGER

SURAH AN-NISA' 4:171

يَٰٓأَهۡلَ ٱلۡكِتَٰبِ لَا تَغۡلُواْ فِي دِينِكُمۡ وَلَا تَقُولُواْ عَلَى ٱللَّهِ إِلَّا ٱلۡحَقَّۚ إِنَّمَا ٱلۡمَسِيحُ عِيسَى ٱبۡنُ مَرۡيَمَ رَسُولُ ٱللَّهِ وَكَلِمَتُهُۥٓ أَلۡقَىٰهَآ إِلَىٰ مَرۡيَمَ وَرُوحٞ مِّنۡهُۖ فَـَٔامِنُواْ بِٱللَّهِ وَرُسُلِهِۦۖ وَلَا تَقُولُواْ ثَلَٰثَةٌۚ ٱنتَهُواْ خَيۡرٗا لَّكُمۡۚ إِنَّمَا ٱللَّهُ إِلَٰهٞ وَٰحِدٞۖ سُبۡحَٰنَهُۥٓ أَن يَكُونَ لَهُۥ وَلَدٞۘ لَّهُۥ مَا فِي ٱلسَّمَٰوَٰتِ وَمَا فِي ٱلۡأَرۡضِۗ وَكَفَىٰ بِٱللَّهِ وَكِيلٗا ١٧١

O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, "Three"; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs.

Translation: Sahih International — quran.com/4:171

EXPLANATION OF VERSES 4:171, 43:59 AND 5:75 — THE PROHIBITION OF EXCESS

First: Do not go to excess. ***"O People of the Scripture, do not commit excess in your religion"***. ***"The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him"***. Tafsir Ibn Kathir 4:171

Second: A servant who was favoured. ***"Jesus was not but a servant upon whom We bestowed favor"*** (43:59). ***"They both used to eat food"*** (5:75) — one who eats and drinks cannot be a god.

Third: The complete testimony. The Messenger of Allah ﷺ included the testimony about Prophet Jesus عَلَيْهِ السَّلَامُ in the declaration that leads to Paradise:

HADITH — SAHIH AL-BUKHARI, NO. 3435

حَدَّثَنَا صَدَقَةُ بْنُ الْفَضْلِ، حَدَّثَنَا الْوَلِيدُ، عَنِ الأَوْزَاعِيِّ، قَالَ حَدَّثَنِي عُمَيْرُ بْنُ هَانِئٍ، قَالَ حَدَّثَنِي جُنَادَةُ بْنُ أَبِي أُمَيَّةَ، عَنْ عُبَادَةَ ـ رضى الله عنه ـ عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ « مَنْ شَهِدَ أَنْ لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَ شَرِيكَ لَهُ، وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، وَأَنَّ

عِيسَى عَبْدُ اللَّهِ وَرَسُولُهُ وَكَلِمَتُهُ، أَلْقَاهَا إِلَى مَرْيَمَ، وَرُوحٌ مِنْهُ، وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ، أَدْخَلَهُ اللَّهُ الْجَنَّةَ عَلَى مَا كَانَ مِنَ الْعَمَلِ ». قَالَ الْوَلِيدُ حَدَّثَنِي ابْنُ جَابِرٍ عَنْ عُمَيْرٍ عَنْ جُنَادَةَ وَزَادَ « مِنْ أَبْوَابِ الْجَنَّةِ الثَّمَانِيَةِ، أَيَّهَا شَاءَ ».

TRANSLATION:

'Ubadah رضى الله عنه narrated that the Prophet ﷺ said: **"Whoever testifies that there is no god but Allah alone, with no partner; that Muhammad is His servant and His Messenger; that Jesus is the servant of Allah and His Messenger, and His word which He conveyed to Mary, and a spirit from Him; and that Paradise is true and the Fire is true — Allah will admit him into Paradise, whatever his deeds may be."** Another narration adds: **"…through whichever of the eight gates of Paradise he wishes."**

CHAIN OF NARRATION: Narrated by Imam al-Bukhari: from Sadaqah ibn al-Fadl al-Marwazi, from al-Walid ibn Muslim, from 'Abd al-Rahman ibn 'Amr al-Awza'i, from 'Umayr ibn Hani', from Junadah ibn Abi Umayyah, from 'Ubadah ibn al-Samit رضى الله عنه.

REFERENCE: Narrated by Imam al-Bukhari in Sahih al-Bukhari, Book of the Prophets, chapter "O People of the Scripture, do not commit excess in your religion", Hadith No. 3435. Also narrated by Muslim (No. 28).

GRADE: SAHIH — contained in Sahih al-Bukhari, the most authentic book of Hadith after the Qur'an by consensus of the Hadith scholars.

Source: https://sunnah.com/bukhari:3435

And he warned his own nation not to repeat the same mistake about him:

HADITH — SAHIH AL-BUKHARI, NO. 3445

حَدَّثَنَا الْحُمَيْدِيُّ، حَدَّثَنَا سُفْيَانُ، قَالَ سَمِعْتُ الزُّهْرِيَّ، يَقُولُ أَخْبَرَنِي عُبَيْدُ اللَّهِ بْنُ عَبْدِ اللَّهِ، عَنِ ابْنِ عَبَّاسٍ، سَمِعَ عُمَرَ ـ رضى الله عنه ـ يَقُولُ عَلَى الْمِنْبَرِ سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم يَقُولُ « لاَ تُطْرُونِي كَمَا أَطْرَتِ النَّصَارَى ابْنَ مَرْيَمَ، فَإِنَّمَا أَنَا عَبْدُهُ، فَقُولُوا عَبْدُ اللَّهِ وَرَسُولُهُ ».

TRANSLATION:

Ibn 'Abbas narrated that he heard 'Umar رضى الله عنه say on the pulpit: I heard the Prophet ﷺ say: **"Do not praise me excessively as the Christians praised the son of Mary excessively. I am only His servant; so say: the servant of Allah and His Messenger."**

CHAIN OF NARRATION: Narrated by Imam al-Bukhari: from al-Humaydi, from Sufyan ibn 'Uyaynah, from Ibn Shihab al-Zuhri, from 'Ubaydullah ibn 'Abdullah ibn 'Utbah, from 'Abdullah ibn 'Abbas, from 'Umar ibn al-Khattab رضى الله عنه.

REFERENCE: Narrated by Imam al-Bukhari in Sahih al-Bukhari, Book of the Prophets, chapter "And mention in the Book, Mary", Hadith No. 3445.

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

GRADE: SAHIH — contained in Sahih al-Bukhari, the most authentic book of Hadith after the Qur'an by consensus of the Hadith scholars.

Source: https://sunnah.com/bukhari:3445

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

A QUESTION ON THE DAY OF RESURRECTION

SURAH AL-MA'IDAH 5:116

وَإِذْ قَالَ ٱللَّهُ يَٰعِيسَى ٱبْنَ مَرْيَمَ ءَأَنتَ قُلْتَ لِلنَّاسِ ٱتَّخِذُونِى وَأُمِّىَ إِلَٰهَيْنِ مِن دُونِ ٱللَّهِ ۖ قَالَ سُبْحَٰنَكَ مَا يَكُونُ لِىٓ أَنْ أَقُولَ مَا لَيْسَ لِى بِحَقٍّ ۚ إِن كُنتُ قُلْتُهُۥ فَقَدْ عَلِمْتَهُۥ ۚ تَعْلَمُ مَا فِى نَفْسِى وَلَآ أَعْلَمُ مَا فِى نَفْسِكَ ۚ إِنَّكَ أَنتَ عَلَّٰمُ ٱلْغُيُوبِ ﴿١١٦﴾

And [beware the Day] when Allah will say, "O Jesus, Son of Mary, did you say to the people, 'Take me and my mother as deities besides Allah?'" He will say, "Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen."

Translation: Sahih International — quran.com/5:116

SURAH AL-MA'IDAH 5:117

مَا قُلْتُ لَهُمْ إِلَّا مَآ أَمَرْتَنِى بِهِۦٓ أَنِ ٱعْبُدُوا۟ ٱللَّهَ رَبِّى وَرَبَّكُمْ ۚ وَكُنتُ عَلَيْهِمْ شَهِيدًا مَّا دُمْتُ فِيهِمْ ۖ فَلَمَّا تَوَفَّيْتَنِى كُنتَ أَنتَ ٱلرَّقِيبَ عَلَيْهِمْ ۚ وَأَنتَ عَلَىٰ كُلِّ شَىْءٍ شَهِيدٌ ﴿١١٧﴾

I said not to them except what You commanded me - to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness.

Translation: Sahih International — quran.com/5:117

EXPLANATION OF VERSES 5:116–118 — THE DEFENCE OF A SERVANT

First: A shaking question. ***"O Jesus, Son of Mary, did you say to the people, 'Take me and my mother as deities besides Allah?'"***.

Second: An answer full of courtesy. ***"Exalted are You! It was not for me to say that to which I have no right"***. He begins with ***glorification***, then leaves knowledge to Allah: ***"You know what is within myself, and I do not know what is within Yourself"***. Tafsir Ibn Kathir 5:116

Third: Only tawhid was conveyed. ***"I said not to them except what You commanded me - to worship Allah, my Lord and your Lord"***.

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

Fourth: A compassionate plea. ***"If You should punish them - indeed they are Your servants; but if You forgive them - indeed it is You who is the Exalted in Might, the Wise"*** (5:118).

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

HIS DESCENT AT THE END OF TIME

SURAH AN-NISA' 4:159

وَإِن مِّنْ أَهْلِ ٱلْكِتَٰبِ إِلَّا لَيُؤْمِنَنَّ بِهِۦ قَبْلَ مَوْتِهِۦ ۖ وَيَوْمَ ٱلْقِيَٰمَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا ﴿١٥٩﴾

And there is none from the People of the Scripture but that he will surely believe in Jesus before his death. And on the Day of Resurrection he will be against them a witness.

Translation: Sahih International — quran.com/4:159

EXPLANATION OF VERSE 4:159 — A STORY NOT YET ENDED

First: The People of the Scripture will believe. ***"And there is none from the People of the Scripture but that he will surely believe in Jesus before his death"***. Many commentators, including Ibn Kathir, explain that "before his death" refers to the death of Prophet Jesus عَلَيْهِ السَّلَامُ after his descent. Tafsir Ibn Kathir 4:159

Second: A witness on the Day of Resurrection. ***"And on the Day of Resurrection he will be against them a witness"***.

Third: A just judge. The Messenger of Allah ﷺ explained his role at the end of time:

HADITH — SAHIH AL-BUKHARI, NO. 3448

حَدَّثَنَا إِسْحَاقُ، أَخْبَرَنَا يَعْقُوبُ بْنُ إِبْرَاهِيمَ، حَدَّثَنَا أَبِي، عَنْ صَالِحٍ، عَنِ ابْنِ شِهَابٍ، أَنَّ سَعِيدَ بْنَ الْمُسَيَّبِ، سَمِعَ أَبَا هُرَيْرَةَ ـ رضى الله عنه ـ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم « وَالَّذِي نَفْسِي بِيَدِهِ، لَيُوشِكَنَّ أَنْ يَنْزِلَ فِيكُمُ ابْنُ مَرْيَمَ حَكَمًا عَدْلاً، فَيَكْسِرَ الصَّلِيبَ، وَيَقْتُلَ الْخِنْزِيرَ، وَيَضَعَ الْجِزْيَةَ، وَيَفِيضَ الْمَالُ حَتَّى لاَ يَقْبَلَهُ أَحَدٌ، حَتَّى تَكُونَ السَّجْدَةُ الْوَاحِدَةُ خَيْرًا مِنَ الدُّنْيَا وَمَا فِيهَا ». ثُمَّ يَقُولُ أَبُو هُرَيْرَةَ وَاقْرَءُوا إِنْ شِئْتُمْ {وَإِنْ مِنْ أَهْلِ الْكِتَابِ إِلاَّ لَيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ وَيَوْمَ الْقِيَامَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا}.

TRANSLATION:

Abu Hurayrah رضى الله عنه said: The Messenger of Allah ﷺ said: **"By the One in whose hand is my soul, the son of Mary will soon descend among you as a just judge. He will break the cross, kill the swine and abolish the jizyah, and wealth will overflow until no one will accept it — until a single prostration**

is better than the world and all it contains." Then Abu Hurayrah would say: Recite if you wish: *"And there is none from the People of the Scripture but that he will surely believe in Jesus before his death…"* (4:159).

CHAIN OF NARRATION: Narrated by Imam al-Bukhari: from Ishaq ibn Rahawayh, from Ya'qub ibn Ibrahim ibn Sa'd, from his father, Ibrahim ibn Sa'd al-Zuhri, from Salih ibn Kaysan, from Ibn Shihab al-Zuhri, from Sa'id ibn al-Musayyib, from Abu Hurayrah رضى الله عنه.

REFERENCE: Narrated by Imam al-Bukhari in Sahih al-Bukhari, Book of the Prophets, chapter on the descent of Jesus son of Mary, Hadith No. 3448. Also narrated by Muslim (No. 155).

GRADE: SAHIH — contained in Sahih al-Bukhari, the most authentic book of Hadith after the Qur'an by consensus of the Hadith scholars.

Source: https://sunnah.com/bukhari:3448

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

WHAT THE QUR'AN DOES NOT TELL

The story of Prophet Jesus عَلَيْهِ السَّلَامُ is adorned with many added tales. Following Sahih al-Bukhari 4485 (Series 1), we do not add outside details.

THE POPULAR STORY AND WHAT REVELATION SAYS

THE POPULAR STORY	WHAT THE QUR'AN AND AUTHENTIC HADITH SAY
The names of twelve disciples and their occupations.	The Qur'an calls them the disciples without names or number. These details are not established.
What was on the table: fish, bread and a particular number.	The Qur'an does not say what was on it (5:112–115). Reports about it vary and are not established from the Prophet ﷺ.
The one made to resemble Jesus was a specific named person.	The Qur'an only says "[another] was made to resemble him" (4:157). His identity is not established in authentic Hadith.
Jesus was a specific age when he was raised.	Not mentioned in the Qur'an or authentic Hadith.

ARCHAEOLOGICAL NOTE

ARCHAEOLOGICAL NOTE: NAZARETH IN THE FIRST CENTURY

Among the views of the commentators, the word ***Nasara*** (Christians) is linked either to ***nusrah*** (support) — after the disciples' words "We are supporters of Allah" (61:14) — or to the name of a village, ***al-Nasirah*** (Nazareth). Tafsir Ibn Kathir 61:14

Excavations by the **Nazareth Archaeological Project** (2006–2010) found a **first-century CE dwelling** at the Sisters of Nazareth site, and confirmed that Nazareth at that time was **a small Jewish farming village** (Dark, 2012; 2020).

Claim not included. The claim that this house is where Prophet Jesus عَلَيْهِ السَّلَامُ was brought up is **not included** — the researcher himself states that it can be neither proven nor refuted.

REFERENCES:

Dark, K. (2012). Early Roman-period Nazareth and the Sisters of Nazareth Convent. The Antiquaries Journal. DOI: https://doi.org/10.1017/S0003581512001308

Dark, K. (2020). Roman-Period and Byzantine Nazareth and its Hinterland. Routledge. DOI: https://doi.org/10.4324/9780367809249

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

AN HONOURED SERVANT

The story of Prophet Jesus عَلَيْهِ السَّلَامُ teaches us ***balance***: honouring him as one of the Ulul 'Azm prophets given great signs, without going to excess and making him a god. He himself, on the Day of Resurrection, will say: ***"Exalted are You!"***

PROPHET JESUS ACCORDING TO REVELATION

	What Revelation Says	The Lesson
Who is he?	"A servant upon whom We bestowed favor" (43:59)	A servant and messenger of Allah, not a son of God (4:171)
His signs	A bird from clay, healing, giving life to the dead (3:49)	All "with My permission" (5:110)
His followers	The disciples: "We are supporters for Allah" (3:52)	Every prophet has a hawari (Sahih al-Bukhari 2846)
In this world	"They did not kill him, nor did they crucify him" (4:157)	"Rather, Allah raised him to Himself" (4:158)
End of time	He will descend as a just judge (Sahih al-Bukhari 3448)	The People of the Scripture will believe in him (4:159)

Figure 2: Prophet Jesus according to the Qur'an and authentic Hadith — from who he is to the end of time.

LESSONS FROM THIS STORY

First: The heart of every prophet's call is tawhid. (3:51; 5:117).

Second: Every sign happens by Allah's permission. (3:49; 5:110).

Third: Prophet Jesus foretold the coming of Prophet Muhammad ﷺ. (61:6).

Fourth: Be supporters of Allah's religion. (3:52; 61:14; Sahih al-Bukhari 2846).

Fifth: A great blessing brings a great responsibility. (5:115).

Sixth: Allah brings the plots of the wrongdoers to nothing. (3:54; 4:157–158).

Seventh: Do not go to excess in praise, even of a prophet. (4:171; Sahih al-Bukhari 3435, 3445).

Eighth: The courtesy of a servant before Allah — glorifying Him and leaving knowledge to Him. (5:116–118).

Ninth: The story of Jesus has not ended; he will descend as a just judge. (4:159; Sahih al-Bukhari 3448).

CONCLUSION

When Prophet Jesus عَلَيْهِ السَّلَامُ asked, ***"Who are my supporters for Allah?"***, the call did not end in his time. Allah repeats it to us in Surah As-Saff: be ***supporters of Allah***.

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

May Allah make us supporters of His religion, and grant us a “table” of provision that is lawful and blessed. Amin.

In sha Allah, the series **Stories from the Qur’an** will continue with the next story — with the same method: the Qur’an, authentic Hadith, and solid archaeological findings only.

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

REFERENCES

THE QUR'AN AND TAFSIR

The Noble Qur'an, Uthmani text and the Sahih International translation. https://quran.com

Ibn Kathir, Tafsir al-Qur'an al-'Azim. https://tafsir.app/ibn-katheer/4/157

Ibn Jarir al-Tabari, Jami' al-Bayan 'an Ta'wil Ay al-Qur'an. https://tafsir.app/tabari/5/112

Al-Qurtubi, al-Jami' li Ahkam al-Qur'an. https://tafsir.app/qurtubi/3/55

HADITH AND COMMENTARIES

Sahih al-Bukhari and Sahih Muslim — Arabic text, chains of narration and narrator pages. https://sunnah.com

Ibn Hajar al-'Asqalani, Fath al-Bari Sharh Sahih al-Bukhari (Book of the Prophets; Book of Jihad); al-Nawawi, al-Minhaj Sharh Sahih Muslim (Book of Faith).

ADDITIONAL HADITH CITED IN THE TEXT

Sahih al-Bukhari 3442 (no prophet between Prophet Muhammad ﷺ and Prophet Jesus).

https://sunnah.com/bukhari:3442

Sahih al-Bukhari 4485 (neither believe nor disbelieve the People of the Book). https://sunnah.com/bukhari:4485

ARCHAEOLOGY AND HISTORY (ACADEMIC JOURNALS)

Dark, K. (2012). Early Roman-period Nazareth and the Sisters of Nazareth Convent. The Antiquaries Journal. https://doi.org/10.1017/S0003581512001308

Dark, K. (2020). Roman-Period and Byzantine Nazareth and its Hinterland. London: Routledge. https://doi.org/10.4324/9780367809249

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims

SUPPORT & DONATIONS

This eBook is published **entirely free** for Muslims and is **never to be sold**. Donations are most welcome to help with the costs of research, hosting the website quranscience.my and publishing further eBooks — but they are **not obligatory**. May Allah accept every donation as an ongoing charity (sadaqah jariyah).

SURAH AL-BAQARAH 2:261

مَّثَلُ ٱلَّذِينَ يُنفِقُونَ أَمۡوَٰلَهُمۡ فِي سَبِيلِ ٱللَّهِ كَمَثَلِ حَبَّةٍ أَنۢبَتَتۡ سَبۡعَ سَنَابِلَ فِي كُلِّ سُنۢبُلَةٖ مِّاْئَةُ حَبَّةٖۗ وَٱللَّهُ يُضَٰعِفُ لِمَن يَشَآءُۚ وَٱللَّهُ وَٰسِعٌ عَلِيمٌ ٢٦١

The example of those who spend their wealth in the way of Allah is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains. And Allah multiplies [His reward] for whom He wills. And Allah is all-Encompassing and Knowing.

Translation: Sahih International — quran.com/2:261

SURAH SABA' 34:39

قُلۡ إِنَّ رَبِّي يَبۡسُطُ ٱلرِّزۡقَ لِمَن يَشَآءُ مِنۡ عِبَادِهِۦ وَيَقۡدِرُ لَهُۥۚ وَمَآ أَنفَقۡتُم مِّن شَيۡءٖ فَهُوَ يُخۡلِفُهُۥۖ وَهُوَ خَيۡرُ ٱلرَّٰزِقِينَ ٣٩

Say, "Indeed, my Lord extends provision for whom He wills of His servants and restricts [it] for him. But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers."

Translation: Sahih International — quran.com/34:39

HADITH — SAHIH MUSLIM, NO. 2588

حَدَّثَنَا يَحْيَى بْنُ أَيُّوبَ، وَقُتَيْبَةُ، وَابْنُ، حُجْرٍ قَالُوا حَدَّثَنَا إِسْمَاعِيلُ، - وَهُوَ ابْنُ جَعْفَرٍ - عَنِ الْعَلاَءِ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، عَنْ رَسُولِ اللَّهِ صلى الله عليه وسلم قَالَ « مَا نَقَصَتْ صَدَقَةٌ مِنْ مَالٍ وَمَا زَادَ اللَّهُ عَبْدًا بِعَفْوٍ إِلاَّ عِزًّا وَمَا تَوَاضَعَ أَحَدٌ لِلَّهِ إِلاَّ رَفَعَهُ اللَّهُ ».

TRANSLATION:

Abu Hurayrah رضى الله عنه narrated that the Messenger of Allah ﷺ said: "Charity does not decrease wealth.

Allah does not increase a servant who forgives except in honour. And no one humbles himself for the sake of Allah except that Allah raises him in rank."

CHAIN OF NARRATION: Narrated by Imam Muslim: from Yahya bin Ayyub, Qutaibah bin Sa'id and 'Ali bin Hujr, from Isma'il bin Ja'far, from al-'Ala' bin 'Abd al-Rahman, from his father 'Abd al-Rahman bin Ya'qub, from Abu Hurayrah رضى الله عنه .

REFERENCE: Narrated by Imam Muslim in Sahih Muslim, Book of Virtue, Good Manners and Joining the Ties of Kinship (Kitab al-Birr wa al-Silah wa al-Adab), chapter on the encouragement of forgiveness and humility, Hadith No. 2588.

GRADE: SAHIH — contained in Sahih Muslim.

Source: https://sunnah.com/muslim:2588

HADITH — SAHIH MUSLIM, NO. 1631

حَدَّثَنَا يَحْيَى بْنُ أَيُّوبَ، وَقُتَيْبَةُ - يَعْنِي ابْنَ سَعِيدٍ - وَابْنُ حُجْرٍ قَالُوا حَدَّثَنَا إِسْمَاعِيلُ، - هُوَ ابْنُ جَعْفَرٍ - عَنِ الْعَلاَءِ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ « إِذَا مَاتَ الإِنْسَانُ انْقَطَعَ عَنْهُ عَمَلُهُ إِلاَّ مِنْ ثَلاَثَةٍ إِلاَّ مِنْ صَدَقَةٍ جَارِيَةٍ أَوْ عِلْمٍ يُنْتَفَعُ بِهِ أَوْ وَلَدٍ صَالِحٍ يَدْعُو لَهُ ».

TRANSLATION:

Abu Hurayrah رضى الله عنه narrated that the Messenger of Allah ﷺ said: "When a person dies, his deeds come to an end except for three: an ongoing charity, knowledge that is benefited from, or a righteous child who prays for him."

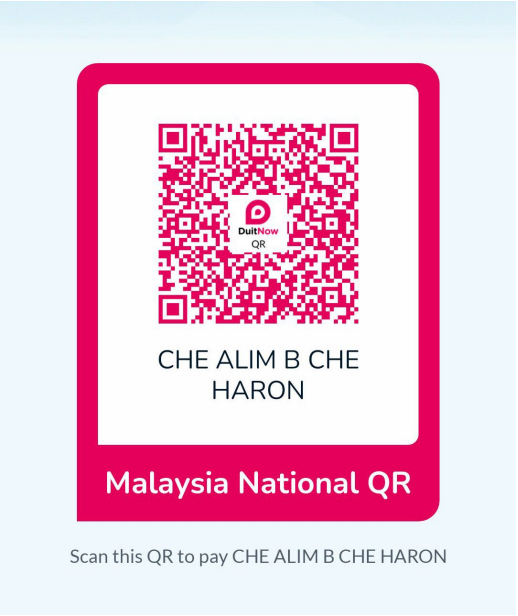
CHAIN OF NARRATION: Narrated by Imam Muslim: from Yahya bin Ayyub, Qutaibah bin Sa'id and 'Ali bin Hujr, from Isma'il bin Ja'far, from al-'Ala' bin 'Abd al-Rahman, from his father 'Abd al-Rahman bin Ya'qub, from Abu Hurayrah رضى الله عنه .

REFERENCE: Narrated by Imam Muslim in Sahih Muslim, Book of Wills (Kitab al-Wasiyyah), chapter on the reward that reaches a person after his death, Hadith No. 1631.

GRADE: SAHIH — contained in Sahih Muslim.

Source: https://sunnah.com/muslim:1631

JAZAKUMULLAHU KHAIRAN KATHIRA



Scan the QR code above (DuitNow, Malaysia) to donate.

DONATE

International donors: click the DONATE button or visit paypal.me/quranscience

© 2026 CE / 1448 AH All Rights Reserved Hj Che Alim Hj Che Haron — Free for Muslims