Stories from the Qur'an
Series 35

A Hundred Years Later

The Story of the Man Caused to Die for a Hundred Years According to the Qur'an and Authentic Hadith



Hj Che Alim Hj Che Haron
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

STORIES FROM THE QUR'AN

SERIES 35

A HUNDRED YEARS LATER

The Story of the Man Caused to Die for a Hundred Years According to the Qur'an and Authentic Hadith

قُلْ يُحْيِيهَا ٱلَّذِيٓ أَنشَأَهَآ أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ

"Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing."."

SURAH YA-SIN 36:79

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ACKNOWLEDGEMENT

All praise is due to Allah, who gives life and causes death, and who will resurrect all who are in the graves. Blessings and peace be upon the Messenger of Allah ﷺ, who taught us to praise Allah every time we wake from sleep, and upon his family and his Companions.

This eBook is specially dedicated to my beloved wife,

ZAHARAH MOHD LATIF;

my dear children,

MUHAMMAD HAFIZ, NOOR HAZWANI, ABDUL HAKIM, NOOR HIDAYAH, NOR AQILA and **NOR ATIQAH**;

and my sons- and daughters-in-law,

FAZILAH, MALEK, HANIN, FAIRIZAL and **FIRWAN**.

May Allah strengthen our certainty in the Day of Resurrection, and make every waking from sleep a reminder of that Day. May this knowledge be ‘ilmun yuntafa‘u bih, knowledge that brings benefit.

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ABOUT THE COVER OF THIS EBOOK

The cover of this eBook does not depict any human being or animal. It shows the **scenery** of an **ancient ruined town** — collapsed stone walls and fallen columns — with the **morning light** filling the sky above it.

The scene is taken from the words of Allah: ***"the one who passed by a township which had fallen into ruin"*** (2:259). The Qur'an does not name the township, so the cover does not depict any actual place.

The cover does not depict the man or his donkey. The **dark blue band** at the bottom, framed by **fine gold lines**, is where the author's name appears.

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Colour guide: green box = verses of the Qur'an; gold box = Hadith; brown box = archaeological note; blue table = comparison. Underlined blue narrator names can be clicked to open the narrator's page on sunnah.com.

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A HUNDRED YEARS LATER

In Surah Al-Baqarah, three stories follow one another about ***giving life and causing death***: Ibrahim عَلَيْهِ السَّلَامُ arguing with a king (2:258), a man passing by a ruined township (2:259), and Ibrahim عَلَيْهِ السَّلَامُ asking to be shown how Allah gives life to the dead (2:260).

This eBook focuses on the second story: a man whom Allah ***caused to die for a hundred years*** and then revived, so that he — and we — could witness Allah's power to raise the dead. Tafsir Ibn Kathir 2:259

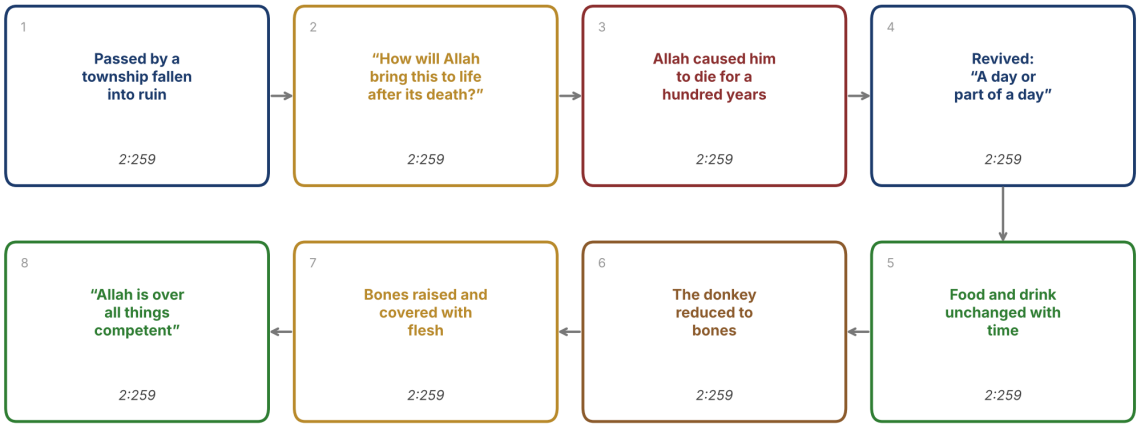


Figure 1: The flow of the story of the man caused to die for a hundred years according to Surah Al-Baqarah 2:259.

Note: The translation of the Qur'anic verses in this eBook is Sahih International. The grade of every Hadith is stated in the Hadith box, with a link to sunnah.com.

A TOWNSHIP FALLEN INTO RUIN

SURAH AL-BAQARAH 2:259

أَوْ كَٱلَّذِى مَرَّ عَلَىٰ قَرْيَةٍ وَهِىَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا قَالَ أَنَّىٰ يُحْىِۦ هَٰذِهِ ٱللَّهُ
بَعْدَ مَوْتِهَا ۖ فَأَمَاتَهُ ٱللَّهُ مِاْئَةَ عَامٍ ثُمَّ بَعَثَهُۥ ۖ قَالَ كَمْ لَبِثْتَ ۖ قَالَ لَبِثْتُ يَوْمًا
أَوْ بَعْضَ يَوْمٍ ۖ قَالَ بَل لَّبِثْتَ مِاْئَةَ عَامٍ فَٱنظُرْ إِلَىٰ طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهْ ۖ
وَٱنظُرْ إِلَىٰ حِمَارِكَ وَلِنَجْعَلَكَ ءَايَةً لِّلنَّاسِ ۖ وَٱنظُرْ إِلَى ٱلْعِظَامِ كَيْفَ نُنشِزُهَا
ثُمَّ نَكْسُوهَا لَحْمًا ۚ فَلَمَّا تَبَيَّنَ لَهُۥ قَالَ أَعْلَمُ أَنَّ ٱللَّهَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ ﴿٢٥٩﴾

Or [consider such an example] as the one who passed by a township which had fallen into ruin. He said, "How will Allah bring this to life after its death?" So Allah caused him to die for a hundred years; then He revived him. He said, "How long have you remained?" The man said, "I have remained a day or part of a day." He said, "Rather, you have remained one hundred years. Look at your food and your drink; it has not changed with time. And look at your donkey; and We will make you a sign for the people. And look at the bones [of this donkey] - how We raise them and then We cover them with flesh." And when it became clear to him, he said, "I know that Allah is over all things competent."

Translation: Sahih International — quran.com/2:259

COMMENTARY ON VERSE 2:259 — THE QUESTION OF ONE WHO SAW DESTRUCTION

First: A dead township. ***"the one who passed by a township which had fallen into ruin"***. The Qur'an describes the township as "dead" — no inhabitants, no life. Tafsir Ibn Kathir 2:259

Second: A question born of wonder. ***"How will Allah bring this to life after its death?"*** The commentators explain that this question was wonder about the ***manner***, not doubt about Allah's ***power***.

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DEAD FOR A HUNDRED YEARS

DEATH, THEN LIFE

First: A hundred years. ***"So Allah caused him to die for a hundred years; then He revived him"***. It was a real death, not sleep.

Second: Time felt short. ***"How long have you remained?"*** He answered: ***"I have remained a day or part of a day"***. A hundred years felt like part of a day.

Third: Sleep is the brother of death. Every time we sleep and wake, we experience a small picture of dying and being brought back to life. The Messenger of Allah ﷺ taught a remembrance that reminds us of this reality:

HADITH — SAHIH AL-BUKHARI, NO. 6312

حَدَّثَنَا قَبِيصَةُ، حَدَّثَنَا سُفْيَانُ، عَنْ عَبْدِ الْمَلِكِ، عَنْ رِبْعِيِّ بْنِ حِرَاشٍ، عَنْ حُذَيْفَةَ، قَالَ كَانَ النَّبِيُّ صلى الله عليه وسلم إِذَا أَوَى إِلَى فِرَاشِهِ قَالَ « بِاسْمِكَ أَمُوتُ وَأَحْيَا ». وَإِذَا قَامَ قَالَ « الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ ».

TRANSLATION:

Hudhaifah رضى الله عنه said: When the Prophet ﷺ went to his bed, he would say: **"In Your name I die and I live."** And when he got up, he would say: **"All praise is due to Allah who gave us life after He had caused us to die, and to Him is the resurrection."**

CHAIN OF NARRATION: Narrated by Imam al-Bukhari: from Qabisah ibn 'Uqbah, from Sufyan ath-Thawri, from 'Abd al-Malik ibn 'Umair, from Rib'i ibn Hirash, from Hudhaifah ibn al-Yaman رضى الله عنه.

REFERENCE: Narrated by Imam al-Bukhari in Sahih al-Bukhari, Book of Supplications, chapter: what to say on going to bed, Hadith No. 6312.

GRADE: SAHIH — contained in Sahih al-Bukhari, the most authentic book of Hadith after the Qur'an by consensus of the Hadith scholars.

Source: https://sunnah.com/bukhari:6312

FOOD THAT DID NOT CHANGE

TWO SIGNS IN ONE PERIOD

First: Food preserved. ***"Look at your food and your drink; it has not changed with time"***. Food that usually spoils within days remained fresh for a hundred years. Tafsir Ibn Kathir 2:259

Second: A donkey decayed. ***"And look at your donkey"***. In the same period, his donkey had decayed into bones. Allah is able to ***preserve*** and to ***let decay*** at the same time.

Third: A sign for the people. ***"and We will make you a sign for the people"***. His story remains recited in the Qur'an until the Day of Resurrection.

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BONES COVERED WITH FLESH

WITNESSING CREATION AGAIN

First: Raised, then covered. ***"And look at the bones [of this donkey] - how We raise them and then We cover them with flesh"***. The man watched the bones being assembled and covered with flesh before his eyes. Tafsir Ibn Kathir 2:259

Second: How mankind will be resurrected. The Messenger of Allah ﷺ explained that the human body will decay except for one small bone, and from it the human being will be reassembled:

HADITH — SAHIH AL-BUKHARI, NO. 4935

حَدَّثَنِي مُحَمَّدٌ، أَخْبَرَنَا أَبُو مُعَاوِيَةَ، عَنِ الأَعْمَشِ، عَنْ أَبِي صَالِحٍ، عَنْ أَبِي هُرَيْرَةَ - رضى الله عنه - قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم « مَا بَيْنَ النَّفْخَتَيْنِ أَرْبَعُونَ ». قَالَ أَرْبَعُونَ يَوْمًا قَالَ أَبَيْتُ. قَالَ أَرْبَعُونَ شَهْرًا قَالَ أَبَيْتُ. قَالَ أَرْبَعُونَ سَنَةً قَالَ أَبَيْتُ. قَالَ « ثُمَّ يُنْزِلُ اللَّهُ مِنَ السَّمَاءِ مَاءً. فَيَنْبُتُونَ كَمَا يَنْبُتُ الْبَقْلُ لَيْسَ مِنَ الإِنْسَانِ شَىْءٌ إِلاَّ يَبْلَى إِلاَّ عَظْمًا وَاحِدًا وَهْوَ عَجْبُ الذَّنَبِ، وَمِنْهُ يُرَكَّبُ الْخَلْقُ يَوْمَ الْقِيَامَةِ ».

TRANSLATION:

Abu Hurayrah رضى الله عنه said: The Messenger of Allah ﷺ said: **"Between the two blowings (of the Trumpet) there will be forty."** Someone asked: Forty days? Abu Hurairah said: I decline (to specify). He asked: Forty months? He said: I decline. He asked: Forty years? He said: I decline. (The Prophet ﷺ said):

"Then Allah will send down water from the sky, and they will sprout as vegetables sprout. There is nothing of the human being that does not decay except one bone, the tailbone ('ajb adh-dhanab), and from it the creation will be reassembled on the Day of Resurrection."

CHAIN OF NARRATION: Narrated by Imam al-Bukhari: from Muhammad ibn Salam, from Abu Mu'awiyah Muhammad ibn Khazim, from Sulaiman al-A'mash, from Abu Salih as-Samman, from Abu Hurairah رضى الله عنه.

REFERENCE: Narrated by Imam al-Bukhari in Sahih al-Bukhari, Book of Tafsir, Surah an-Naba', Hadith No. 4935. Also narrated by Muslim (No. 2955).

GRADE: SAHIH — contained in Sahih al-Bukhari, the most authentic book of Hadith after the Qur'an by consensus of the Hadith scholars.

Source: https://sunnah.com/bukhari:4935

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"WHO WILL GIVE LIFE TO BONES?"

SURAH YA-SIN 36:79

قُلْ يُحْيِيهَا ٱلَّذِىٓ أَنشَأَهَآ أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾

Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing."

Translation: Sahih International — quran.com/36:79

COMMENTARY ON VERSES 36:78–79 — AN ANSWER TO THE DOUBTER

First: The question of one who forgot his own creation. ***"Who will give life to bones while they are disintegrated?"*** They forgot that they themselves once did not exist. Tafsir Ibn Kathir 36:78

Second: A brief answer. ***"He will give them life who produced them the first time"***. The One who created the first time is surely able to create again.

Third: Even when scattered. The Messenger of Allah ﷺ told of a man who asked for his body to be burned and scattered, yet Allah gathered him again:

HADITH — SAHIH AL-BUKHARI, NO. 3481

حَدَّثَنِي عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ، حَدَّثَنَا هِشَامٌ، أَخْبَرَنَا مَعْمَرٌ، عَنِ الزُّهْرِيِّ، عَنْ حُمَيْدِ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ أَبِي هُرَيْرَةَ ـ رضى الله عنه ـ عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ « كَانَ رَجُلٌ يُسْرِفُ عَلَى نَفْسِهِ، فَلَمَّا حَضَرَهُ الْمَوْتُ قَالَ لِبَنِيهِ إِذَا أَنَا مُتُّ فَأَحْرِقُونِي ثُمَّ اطْحَنُونِي ثُمَّ ذَرُّونِي فِي الرِّيحِ، فَوَاللَّهِ لَئِنْ قَدَرَ عَلَىَّ رَبِّي لَيُعَذِّبَنِّي عَذَابًا مَا عَذَّبَهُ أَحَدًا. فَلَمَّا مَاتَ فُعِلَ بِهِ ذَلِكَ، فَأَمَرَ اللَّهُ الأَرْضَ، فَقَالَ اجْمَعِي مَا فِيكِ مِنْهُ. فَفَعَلَتْ فَإِذَا هُوَ قَائِمٌ، فَقَالَ مَا حَمَلَكَ عَلَى مَا صَنَعْتَ قَالَ يَا رَبِّ، خَشْيَتُكَ. فَغَفَرَ لَهُ ». وَقَالَ غَيْرُهُ « مَخَافَتُكَ يَا رَبِّ ».

TRANSLATION:

Abu Hurayrah رضى الله عنه narrated that the Prophet ﷺ said: **"There was a man who wronged himself (with sins). When death came to him, he said to his sons: When I die, burn me, then grind me, then scatter me in the wind. By Allah, if my Lord has power over me, He will punish me with a punishment He has not given anyone. When he died, that was done to him. Then Allah commanded the earth: Gather what you have of him. It did so, and there he was, standing. Allah asked: What made you do what you did? He said: O my Lord, fear of You. So He forgave him."**

CHAIN OF NARRATION: Narrated by Imam al-Bukhari: from ‘Abdullah ibn Muhammad al-Ju‘fi, from Hisham ibn Yusuf, from Ma‘mar ibn Rashid, from Ibn Shihab az-Zuhri, from Humaid ibn ‘Abd ar-Rahman, from Abu Hurairah رضى الله عنه.

REFERENCE: Narrated by Imam al-Bukhari in Sahih al-Bukhari, Book of the Prophets, Hadith No. 3481. Also narrated by Muslim (No. 2756).

GRADE: SAHIH — contained in Sahih al-Bukhari, the most authentic book of Hadith after the Qur'an by consensus of the Hadith scholars.

Source: https://sunnah.com/bukhari:3481

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IBRAHIM AND THE FOUR BIRDS

SURAH AL-BAQARAH 2:260

وَإِذْ قَالَ إِبْرَٰهِـۧمُ رَبِّ أَرِنِى كَيْفَ تُحْىِ ٱلْمَوْتَىٰ ۖ قَالَ أَوَلَمْ تُؤْمِن ۖ قَالَ بَلَىٰ
وَلَٰكِن لِّيَطْمَئِنَّ قَلْبِى ۖ قَالَ فَخُذْ أَرْبَعَةً مِّنَ ٱلطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ ٱجْعَلْ
عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ ٱدْعُهُنَّ يَأْتِينَكَ سَعْيًا ۚ وَٱعْلَمْ أَنَّ ٱللَّهَ عَزِيزٌ
حَكِيمٌ ﴿٢٦٠﴾

And [mention] when Abraham said, "My Lord, show me how You give life to the dead." [Allah] said, "Have you not believed?" He said, "Yes, but [I ask] only that my heart may be satisfied." [Allah] said, "Take four birds and commit them to yourself. Then [after slaughtering them] put on each hill a portion of them; then call them - they will come [flying] to you in haste. And know that Allah is Exalted in Might and Wise."

Translation: Sahih International — quran.com/2:260

COMMENTARY ON VERSE 2:260 — FROM BELIEF TO REASSURANCE

First: The request of a prophet. ***"My Lord, show me how You give life to the dead"***. Ibrahim عَلَيْهِ السَّلَامُ did not doubt Allah's power; he wanted to witness it. Tafsir Ibn Kathir 2:260

Second: That the heart may be satisfied. ***"Yes, but [I ask] only that my heart may be satisfied"***. The Messenger of Allah ﷺ affirmed that the request was not doubt:

HADITH — SAHIH AL-BUKHARI, NO. 4537

حَدَّثَنَا أَحْمَدُ بْنُ صَالِحٍ، حَدَّثَنَا ابْنُ وَهْبٍ، أَخْبَرَنِي يُونُسُ، عَنِ ابْنِ شِهَابٍ، عَنْ أَبِي سَلَمَةَ، وَسَعِيدٍ، عَنْ أَبِي هُرَيْرَةَ ـ رضى الله عنه ـ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم « نَحْنُ أَحَقُّ بِالشَّكِّ مِنْ إِبْرَاهِيمَ إِذْ قَالَ {رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَى قَالَ أَوَلَمْ تُؤْمِنْ قَالَ بَلَى وَلَكِنْ لِيَطْمَئِنَّ قَلْبِي}»

TRANSLATION:

Abu Hurayrah رضى الله عنه said: The Messenger of Allah ﷺ said: **"We are more entitled to doubt than Ibrahim when he said: {My Lord, show me how You give life to the dead.} He said: {Have you not**

believed?} He said: {Yes, but only that my heart may be satisfied}." — meaning: if we do not doubt, then Ibrahim was even further from doubt.

CHAIN OF NARRATION: Narrated by Imam al-Bukhari: from Ahmad ibn Salih, from 'Abdullah ibn Wahb, from Yunus ibn Yazid, from Ibn Shihab az-Zuhri, from Abu Salamah ibn 'Abd ar-Rahman and Sa'id ibn al-Musayyib, from Abu Hurairah رضى الله عنه.

REFERENCE: Narrated by Imam al-Bukhari in Sahih al-Bukhari, Book of Tafsir, chapter {And when Ibrahim said: My Lord, show me how You give life to the dead}, Hadith No. 4537. Also narrated by Muslim (No. 151).

GRADE: SAHIH — contained in Sahih al-Bukhari, the most authentic book of Hadith after the Qur'an by consensus of the Hadith scholars.

Source: https://sunnah.com/bukhari:4537

Third: Two stories, one lesson. The man in verse 2:259 was shown the sign ***in himself***; Ibrahim عَلَيْهِ السَّلَامُ was shown it ***in the birds***. Both end in certainty: Allah is over all things competent.

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WHAT THE QUR'AN DOES NOT TELL

The Qur'an does not name the man, the township or the era. Guided by Sahih al-Bukhari 4485 (Series 1), we add no outside details.

POPULAR STORIES AND WHAT REVELATION STATES

THE POPULAR STORY	WHAT THE QUR'AN AND AUTHENTIC HADITH STATE
The man was 'Uzair, or Armiya (Jeremiah), or someone else.	The Qur'an does not name him. These views come from some of the Salaf and reports of the People of the Book, without an authentic marfu' Hadith.
The township was Jerusalem after its destruction by Nebuchadnezzar.	The Qur'an does not name the township. This view comes from some commentators, without an authentic marfu' Hadith.
His food was figs and grapes, and his drink juice or milk.	The Qur'an only says "your food and your drink" without specifying them.
He returned home to find his children older than himself.	Not mentioned in the Qur'an or authentic Hadith.

ARCHAEOLOGICAL NOTE

ARCHAEOLOGICAL NOTE: THE BABYLONIAN DESTRUCTION LAYER IN JERUSALEM

A study of **103 radiocarbon dates** from five excavation areas in Jerusalem uses the **Babylonian destruction of 586 BC** as a historically secure stratigraphic horizon (Regev et al., 2024).

Claim not included. The claim that the township in verse 2:259 is Jerusalem destroyed by Babylon is **not included** — no archaeological evidence links that destruction to this story, and the Qur'an does not name the township.

REFERENCES:

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CERTAINTY IN THE RESURRECTION

The story of the man caused to die for a hundred years is a proof that ***can be seen***: a dead township, preserved food, bones covered with flesh, and a human being brought back to life. Then he said: ***"I know that Allah is over all things competent"***.

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	Signs of Allah's Power	Lesson
Ibrahim and the king	"Allah brings up the sun from the east" (2:258)	A clear proof silences arrogance
The man who passed by	Himself, his food and his donkey (2:259)	Certainty after witnessing
Ibrahim and the birds	Four birds came in haste (2:260)	"That my heart may be satisfied"
The man who was burned	The earth gathered him (Sahih al-Bukhari 3481)	Allah can gather what was scattered
The tailbone	People sprout like vegetation (al-Bukhari 4935)	The resurrection will surely come

Figure 2: Signs of Allah's power to give life to the dead according to the Qur'an and authentic Hadith.

LESSONS FROM THIS STORY

First: Allah is able to give life to the dead. (2:259).

Second: Time with Allah is not as we perceive it. (2:259).

Third: Sleep is a daily reminder of death and resurrection. (Sahih al-Bukhari 6312).

Fourth: Allah preserves whatever He wills. (2:259).

Fifth: Mankind will be reassembled from the tailbone. (Sahih al-Bukhari 4935).

Sixth: The One who created the first time can create again. (36:78–79; Sahih al-Bukhari 3481).

Seventh: Asking to reassure the heart is not a sign of weak faith. (2:260; Sahih al-Bukhari 4537).

CONCLUSION

Every morning, when we wake and say ***"Al-hamdu lillahil-ladhi ahyana ba'da ma amatana wa ilaihin-nushur"***, we repeat the lesson of this story: Allah causes death, Allah gives life, and to Him we will be resurrected. May we rise on that Day in a state that pleases Him. Amin.

In sha Allah, the series **Stories from the Qur'an** will continue with the next story — with the same method: the Qur'an, authentic Hadith, and solid archaeological findings only.

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ADDITIONAL HADITH CITED IN THE TEXT

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SURAH AL-BAQARAH 2:261

مَّثَلُ ٱلَّذِينَ يُنفِقُونَ أَمۡوَٰلَهُمۡ فِي سَبِيلِ ٱللَّهِ كَمَثَلِ حَبَّةٍ أَنۢبَتَتۡ سَبۡعَ سَنَابِلَ فِي كُلِّ سُنۢبُلَةٖ مِّاْئَةُ حَبَّةٖۗ وَٱللَّهُ يُضَٰعِفُ لِمَن يَشَآءُۚ وَٱللَّهُ وَٰسِعٌ عَلِيمٌ ٢٦١

The example of those who spend their wealth in the way of Allah is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains. And Allah multiplies [His reward] for whom He wills. And Allah is all-Encompassing and Knowing.

Translation: Sahih International — quran.com/2:261

SURAH SABA' 34:39

قُلۡ إِنَّ رَبِّي يَبۡسُطُ ٱلرِّزۡقَ لِمَن يَشَآءُ مِنۡ عِبَادِهِۦ وَيَقۡدِرُ لَهُۥۚ وَمَآ أَنفَقۡتُم مِّن شَيۡءٖ فَهُوَ يُخۡلِفُهُۥۖ وَهُوَ خَيۡرُ ٱلرَّٰزِقِينَ ٣٩

Say, "Indeed, my Lord extends provision for whom He wills of His servants and restricts [it] for him. But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers."

Translation: Sahih International — quran.com/34:39

HADITH — SAHIH MUSLIM, NO. 2588

حَدَّثَنَا يَحْيَى بْنُ أَيُّوبَ، وَقُتَيْبَةُ، وَابْنُ، حُجْرٍ قَالُوا حَدَّثَنَا إِسْمَاعِيلُ، - وَهُوَ ابْنُ جَعْفَرٍ - عَنِ الْعَلاَءِ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، عَنْ رَسُولِ اللَّهِ صلى الله عليه وسلم قَالَ « مَا نَقَصَتْ صَدَقَةٌ مِنْ مَالٍ وَمَا زَادَ اللَّهُ عَبْدًا بِعَفْوٍ إِلاَّ عِزًّا وَمَا تَوَاضَعَ أَحَدٌ لِلَّهِ إِلاَّ رَفَعَهُ اللَّهُ ».

TRANSLATION:

Abu Hurayrah رضى الله عنه narrated that the Messenger of Allah ﷺ said: "Charity does not decrease wealth.

Allah does not increase a servant who forgives except in honour. And no one humbles himself for the sake of Allah except that Allah raises him in rank."

CHAIN OF NARRATION: Narrated by Imam Muslim: from Yahya bin Ayyub, Qutaibah bin Sa'id and 'Ali bin Hujr, from Isma'il bin Ja'far, from al-'Ala' bin 'Abd al-Rahman, from his father 'Abd al-Rahman bin Ya'qub, from Abu Hurayrah رضى الله عنه .

REFERENCE: Narrated by Imam Muslim in Sahih Muslim, Book of Virtue, Good Manners and Joining the Ties of Kinship (Kitab al-Birr wa al-Silah wa al-Adab), chapter on the encouragement of forgiveness and humility, Hadith No. 2588.

GRADE: SAHIH — contained in Sahih Muslim.

Source: https://sunnah.com/muslim:2588

HADITH — SAHIH MUSLIM, NO. 1631

حَدَّثَنَا يَحْيَى بْنُ أَيُّوبَ، وَقُتَيْبَةُ، - يَعْنِي ابْنَ سَعِيدٍ - وَابْنُ حُجْرٍ قَالُوا حَدَّثَنَا إِسْمَاعِيلُ، - هُوَ ابْنُ جَعْفَرٍ - عَنِ الْعَلاَءِ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ « إِذَا مَاتَ الإِنْسَانُ انْقَطَعَ عَنْهُ عَمَلُهُ إِلاَّ مِنْ ثَلاَثَةٍ إِلاَّ مِنْ صَدَقَةٍ جَارِيَةٍ أَوْ عِلْمٍ يُنْتَفَعُ بِهِ أَوْ وَلَدٍ صَالِحٍ يَدْعُو لَهُ ».

TRANSLATION:

Abu Hurayrah رضى الله عنه narrated that the Messenger of Allah ﷺ said: "When a person dies, his deeds come to an end except for three: an ongoing charity, knowledge that is benefited from, or a righteous child who prays for him."

CHAIN OF NARRATION: Narrated by Imam Muslim: from Yahya bin Ayyub, Qutaibah bin Sa'id and 'Ali bin Hujr, from Isma'il bin Ja'far, from al-'Ala' bin 'Abd al-Rahman, from his father 'Abd al-Rahman bin Ya'qub, from Abu Hurayrah رضى الله عنه .

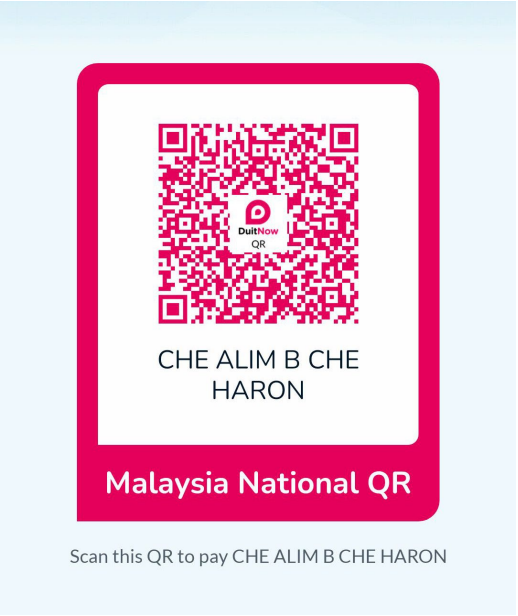
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GRADE: SAHIH — contained in Sahih Muslim.

Source: https://sunnah.com/muslim:1631

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